

# Facility Safety Inspection

## Fire & Life Safety / Environmental Health

### Before & After School Center - School Location

#### Compliance Plan

Provider's Name: **Kids Inc. - Lowell**

City: **Sioux Falls**

Provider Number: **018036517**

Inspector: **Charles Anderson**

Date of Inspection: **03/29/2018**

Time of Inspection: **2:45 PM**

The items listed below are those that the provider was not in compliance with at the time of the inspection.

### C. FOOD SERVICE

34. Does the program refrain from using home-canned and home-prepared food? 67:42:11:16

<p>Corrections To Be Made:</p> <p><b>Ground beef used for the Stone Soup was home-prepared.</b></p>	<p>Agency Action:</p> <p><b>Compliance Plan</b></p> <table style="width: 100%;"> <tr> <td style="width: 50%;">Suggested Completion Date:</td> <td style="width: 50%;">Actual Completion Date:</td> </tr> <tr> <td style="text-align: center;"><b>03/30/2018</b></td> <td style="text-align: center;"><b>04/03/2018</b></td> </tr> </table> <p>Status: <b>Corrected</b></p>	Suggested Completion Date:	Actual Completion Date:	<b>03/30/2018</b>	<b>04/03/2018</b>
Suggested Completion Date:	Actual Completion Date:				
<b>03/30/2018</b>	<b>04/03/2018</b>				

38. Are potentially hazardous foods, that have been cooked and refrigerated, heated rapidly to 165 degrees F or higher throughout before being served? 67:42:11:16 NOTE: Warmers and hot food holding facilities cannot be used for this process.

<p>Corrections To Be Made:</p> <p><b>Slow cooker was used to reheat the Stone Soup. Temperature was not taken to verify 165 degrees F was reached.</b></p>	<p>Agency Action:</p> <p><b>Compliance Plan</b></p> <table style="width: 100%;"> <tr> <td style="width: 50%;">Suggested Completion Date:</td> <td style="width: 50%;">Actual Completion Date:</td> </tr> <tr> <td style="text-align: center;"><b>03/30/2018</b></td> <td style="text-align: center;"><b>04/03/2018</b></td> </tr> </table> <p>Status: <b>Corrected</b></p>	Suggested Completion Date:	Actual Completion Date:	<b>03/30/2018</b>	<b>04/03/2018</b>
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**Melissa Cran**

Provider Signature

**03/29/2018**

Date

**Charles Anderson**

Inspector Signature

**03/29/2018**

Date