



**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Andy Beshear**  
Governor

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Western Branch  
2400 Russellville Road, P.O. Box 2200  
Hopkinsville, KY 42240  
Phone: (270) 889-6052 Fax: (270) 889-6089  
<https://chfs.ky.gov/agencies/os/oig>

**Eric C. Friedlander**  
Secretary

**Adam Mather**  
Inspector General

**Inspection Report**

|   |   |                                   |
|---|---|-----------------------------------|
| <b>Provider Name:</b> "All About Me" Preschool/Child Care Center  | <b>Provider Information</b><br><b>Provider Type:</b> LICENSED TYPE II | <b>CLR No:</b> L359449            |
| <b>Provider Address:</b> 134 Uniontown Road, Uniontown, KY, 42461 |   | <b>Capacity:</b> 12               |
| <b>Owner(s):</b> All About Me Child Care Center, Inc.             |   | <b>Director(s):</b> Asher, Anissa |

|   |  |                              |
|---|--|------------------------------|
| <b>Inspection Type:</b> Renewal Application | <b>Inspection Information</b>              | <b>Inspection No:</b> 279040 |
| <b>Date Initiated:</b> 05/20/2019 9:10 AM   | <b>Date Concluded:</b> 05/20/2019 10:55 AM |                              |
|   | <b>No. of Children Present:</b> 7          |                              |

| Inspection Report                     |                          |
|---------------------------------------|--------------------------|
| Background Checks                     | In Compliance            |
| Supervision                           | In Compliance            |
| Staffing Requirements                 | In Compliance            |
| General Administration                | In Compliance            |
| Director Requirements                 | In Compliance            |
| Employee Records                      | Not In Compliance        |
| <b>390 - Educational Requirements</b> | <b>Not In Compliance</b> |

**922 KAR 2:090. Section 11. Staff Requirements.**

**(1) Child-care center staff:**

- (a) Hired after January 1, 2009, who have supervisory power over a minor and are not enrolled in secondary education, shall have a:**
  - 1. High school diploma;**
  - 2. GED or qualifying documentation from a comparable educational entity; or**
  - 3. Commonwealth Child Care Credential as described in 922 KAR 2:250;**

**Findings:**

General: Based on interview and review of documentation, a caregiver hired 08/10/18, did not have proof of her education verification on file.

**410 - Training**

**Not In Compliance**

**922 KAR 2:090. Section 11. Staff Requirements.**

**(16) In accordance with KRS 199.896(15) and (16), a staff person with supervisory authority over a child shall complete the following:**

- (a) Six (6) hours of cabinet-approved orientation within the first three (3) months of employment;**
- (b) Nine (9) hours of cabinet-approved early care and education training within the first year of employment, including one and one-half (1 ½) hours of cabinet-approved pediatric abusive head trauma training; and**
- (c) Fifteen (15) hours of cabinet-approved early care and education training during each subsequent year of employment, including one and one-half (1 ½) hours of cabinet-approved pediatric abusive head trauma training completed once every five (5) years.**

**Findings:**

General: Based on review of documentation and interview, the director completed 4.5 hours of annual training. A caregiver hired 08/10/11, completed 5.5 hours of annual training. A caregiver hired 08/10/18, did not complete orientation training.

|                    |                      |
|--------------------|----------------------|
| <b>Programming</b> | <b>In Compliance</b> |
| <b>Premises</b>    | <b>In Compliance</b> |

**Inspection Report**

**Hygienic Practices**

**In Compliance**

**First Aid/Medication**

**In Compliance**

**Outdoor Play Area**

**In Compliance**

**Equipment**

**In Compliance**

**Transportation**

**Not Applicable**

**Food Service/Food Program**

**In Compliance**

**Food Service**

**In Compliance**

**Children's Records**

**In Compliance**

**Written Documentation**

**In Compliance**

**Posted Documentation**

**In Compliance**

**Animals**

**In Compliance**

---

Signature of  
Provider/Representative

Title

Date