



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL**

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SECRETARY

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INSPECTOR GENERAL

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<https://chfs.ky.gov/agencies/os/oig>

Inspection Report

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|--|--|---|
| Provider Name: Community Action Council-The PREP Academy at Madison County | Provider Information Provider Type: LICENSED TYPE I | CLR No: L359180 |
| Provider Address: 1095 Kim Kent Drive, Richmond, KY, 40475 | | Capacity: 165 |
| Owner(s): Community Action Council For Lexington-Fayette, Bourbon, Harrison & Nicholas Counties, Inc. | | Director(s): Stocker, Linda Michelle |

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|---|---|------------------------------|
| Inspection Type: Renewal Application | Inspection Information | Inspection No: 319497 |
| Date Initiated: 03/17/2022 10:40 AM | Date Concluded: 03/17/2022 1:20 PM | |
| | No. of Children Present: 46 | |

| Inspection Report | | |
|--|--|-----------------------|
| Background Checks | | In Compliance |
| Supervision | | In Compliance |
| Staffing Requirements | | In Compliance |
| General Administration | | In Compliance |
| Director Requirements | | In Compliance |
| Employee Records | | In Compliance |
| Programming | | In Compliance |
| Premises | | In Compliance |
| Hygienic Practices | | In Compliance |
| First Aid/Medication | | In Compliance |
| Outdoor Play Area | | In Compliance |
| Equipment | | In Compliance |
| Transportation | | Not Applicable |
| Kitchen Requirements | | In Compliance |
| Food Service | | In Compliance |
| Meal Planning/Center Provides Meals | | In Compliance |
| Meal Planning/Center Does Not Provide Meals | | Not Applicable |
| Children's Records | | In Compliance |
| Written Documentation | | In Compliance |
| Posted Documentation | | In Compliance |
| Animals | | Not Applicable |

Signature of Provider/Representative

Title

Date