



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL**

Eric Friedlander
SECRETARY

Melissa A. Moore, Director
Division of Regulated Child Care
Southern Branch
116 Commerce Ave
London, KY 40744

Adam Mather
INSPECTOR GENERAL

Phone: (606) 330-2030 Fax: (606) 330-2056
<https://chfs.ky.gov/agencies/os/oig>

Inspection Report

Provider Name: Community Action Council-The PREP Academy at Madison County	Provider Information Provider Type: LICENSED TYPE I	CLR No: L359180
Provider Address: 211 Pinn Oak Drive, Richmond, KY, 40475		Capacity: 46
Owner(s): Commnity Action Council For Lexington-fayette, Bourbon, Harrison, And Nicholas Counties, Inc		Director(s): Stocker, Linda Michelle

Inspection Type: Renewal Application	Inspection Information	Inspection No: 305234
Date Initiated: 06/23/2021 10:15 AM	Date Concluded: 06/23/2021 12:15 PM	
	No. of Children Present: 17	

Inspection Report		
Background Checks		In Compliance
Supervision		In Compliance
Staffing Requirements		In Compliance
General Administration		In Compliance
Director Requirements		In Compliance
Employee Records		In Compliance
Programming		In Compliance
Premises		In Compliance
Hygienic Practices		In Compliance
First Aid/Medication		In Compliance
Outdoor Play Area		In Compliance
Equipment		In Compliance
Transportation		In Compliance
Food Service/Food Program		In Compliance
Food Service		In Compliance
Children's Records		In Compliance
Written Documentation		In Compliance
Posted Documentation		In Compliance
Animals		In Compliance

Signature of Provider/Representative

Title

Date