



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
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**Inspection Report**

<b>Provider Name:</b> Community Action Council-The PREP Academy at Madison County	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L359180
<b>Provider Address:</b> 211 Pin Oak Drive , Richmond KY 40475		<b>Capacity:</b> 46
<b>Owner(s):</b> Community Action Council For Lexington-fayette, Bourbon, Harrison, And Nicholas Counties, Inc.		<b>Director(s):</b> Stocker, Linda Michelle

<b>Inspection Type:</b> Change of Location	<b>Inspection Information</b>	<b>Inspection No:</b> 293947
<b>Date Initiated:</b> 06/25/2020 10:30 AM	<b>Date Concluded:</b> 06/25/2020 11:45 AM	
<b>No. of Children Present:</b>		

<b>Inspection Report</b>		
<b>General Administration</b>		<b>In Compliance</b>
<b>Programming</b>		<b>In Compliance</b>
<b>Premises</b>		<b>In Compliance</b>
<b>Hygienic Practices</b>		<b>In Compliance</b>
<b>First Aid/Medication</b>		<b>In Compliance</b>
<b>Outdoor Play Area</b>		<b>In Compliance</b>
<b>Equipment</b>		<b>In Compliance</b>
<b>Food Service</b>		<b>In Compliance</b>
<b>Written Documentation</b>		<b>In Compliance</b>
<b>Posted Documentation</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date