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GOVERNOR

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**Inspection Report**

<b>Provider Name:</b> Community Action Council-The PREP Academy at Madison County	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L359180
<b>Provider Address:</b> 2323 Lexington Road, Richmond, KY, 40475		<b>Capacity:</b> 28
<b>Owner(s):</b> Community Action Council For Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc.		<b>Director(s):</b> Stocker, Linda Michelle

<b>Inspection Type:</b> Renewal Application	<b>Inspection Information</b>	<b>Inspection No:</b> 292029
<b>Date Initiated:</b> 12/13/2019 11:15 AM	<b>Date Concluded:</b> 12/13/2019 1:00 PM	
	<b>No. of Children Present:</b> 7	

<b>Inspection Report</b>		
<b>Background Checks</b>		<b>In Compliance</b>
<b>Supervision</b>		<b>In Compliance</b>
<b>Staffing Requirements</b>		<b>In Compliance</b>
<b>General Administration</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>
<b>Employee Records</b>		<b>In Compliance</b>
<b>Programming</b>		<b>In Compliance</b>
<b>Premises</b>		<b>In Compliance</b>
<b>Hygienic Practices</b>		<b>In Compliance</b>
<b>First Aid/Medication</b>		<b>In Compliance</b>
<b>Outdoor Play Area</b>		<b>In Compliance</b>
<b>Equipment</b>		<b>In Compliance</b>
<b>Transportation</b>		<b>In Compliance</b>
<b>Food Service/Food Program</b>		<b>In Compliance</b>
<b>Food Service</b>		<b>In Compliance</b>
<b>Children's Records</b>		<b>In Compliance</b>
<b>Written Documentation</b>		<b>In Compliance</b>
<b>Posted Documentation</b>		<b>In Compliance</b>
<b>Animals</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date