## CABINET FOR HEALTH AND FAMILY SERVICES OFFICE OF INSPECTOR GENERAL

## Melissa A. Moore, Director

Division of Regulated Child Care Eastern Branch 455 Park Place, Suite 120A Lexington, KY 40511 Phone: (859) 246-2301 Fax: (859) 246-2307 https://chfs.ky.gov/agencies/os/oig Eric Friedlander SECRETARY

Adam Mather INSPECTOR GENERAL

## Inspection Report **Provider Information** Provider Name: Sankofa University Provider Type: LICENSED TYPE I CLR No: 1 358981 Provider Address: 498 Georgetown St, Suite 206, Lexington, KY, 40508 Capacity: 69 Owner(s): West End Community Empowerment Project Of Lexington, Inc. Director(s): Clark, Tanya Suzanne Inspection Information Inspection Type: Renewal Application Inspection No: 321293 Date Concluded: 06/20/2022 11:35 AM Date Initiated: 06/20/2022 9:50 AM No. of Children Present: 27 **Inspection Report Background Checks** In Compliance Supervision In Compliance **Staffing Requirements** In Compliance **General Administration** Not In Compliance 150 - Fire Marshal Not In Compliance 922 KAR 2:090. Section 6. License Issuance. (8) To qualify for a preliminary license, or maintain a regular license, a child-care center shall: (b) Be approved by the Office of the State Fire Marshal or designee; Findings: General: Based on review of documentation, it was found that last Fire Marshal inspection was conducted on 06/09/2018. There was no documentation of a more recent inspection or evidence that an inspection had been requested. **Director Requirements** In Compliance **Employee Records** Not In Compliance 405 - TB Verification Not In Compliance 922 KAR 2:090. Section 11. Staff Requirements. (1) Child-care center staff: (b) Shall provide, prior to employment and every two (2) years thereafter: 1. A statement from a health professional that the individual is free of active tuberculosis; or 2. A copy of negative tuberculin results. Findings: General: Based on review of documentation, three staff members hired on 09/15/2009, 04/09/2022, and 04/11/2022, did not have a current TB test or statement from a health professional on file. Programming In Compliance In Compliance Premises **Hygienic Practices** In Compliance **First Aid/Medication** In Compliance **Outdoor Play Area** In Compliance Equipment In Compliance



Andy Beshear GOVERNOR

Inspection Report	
Transportation	In Compliance
Kitchen Requirements	In Compliance
Food Service	In Compliance
Meal Planning/Center Provides Meals	In Compliance
Meal Planning/Center Does Not Provide Meals	In Compliance
Children's Records	In Compliance
Written Documentation	In Compliance
Posted Documentation	In Compliance
Animals	In Compliance

