



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

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**Inspection Report**

<b>Provider Name:</b> Elks' Learning Center	<b>Provider Information</b>	<b>CLR No:</b> L359033
<b>Provider Address:</b> 928 East Main St, Frankfort, KY, 40601	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 117
<b>Owner(s):</b> Franklin Co. Board Of Education		<b>Director(s):</b> Hobbs, Jamie Marcelle

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 304604
<b>Date Initiated:</b> 10/08/2020 3:36 PM	<b>Date Concluded:</b> 10/08/2020 3:46 PM	
<b>No. of Children Present:</b>		

<b>Inspection Report</b>		
<b>General Administration</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>
<b>Employee Records</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date