



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> Little Scholar's Head Start & Child Care	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L358914
<b>Provider Address:</b> 701 Brownslock Road, Bowling Green, KY, 42102		<b>Capacity:</b> 100
<b>Owner(s):</b> Community Action Of Southern Kentucky, Incorporated		<b>Director(s):</b> Brown, Carla Y.

<b>Inspection Type:</b> Renewal Application	<b>Inspection Information</b>	<b>Inspection No:</b> 305338
<b>Date Initiated:</b> 11/30/2020 10:00 AM	<b>Date Concluded:</b> 11/30/2020 1:30 PM	
	<b>No. of Children Present:</b> 14	

Inspection Report	
Background Checks	In Compliance
Supervision	In Compliance
Staffing Requirements	In Compliance
General Administration	In Compliance
Director Requirements	In Compliance
Employee Records	In Compliance
Programming	In Compliance
Premises	In Compliance
Hygienic Practices	In Compliance
First Aid/Medication	In Compliance
Outdoor Play Area	In Compliance
Equipment	In Compliance
Transportation	In Compliance
Food Service/Food Program	In Compliance
Food Service	Not In Compliance

**1030 - Frozen Food** **Not In Compliance**

**922 KAR 2:120. Section 8. Kitchen Requirements.**  
**(5) Frozen food shall be:**  
**(a) Kept at a temperature of zero degrees Fahrenheit or below; and**  
**(b) Thawed:**  
**1. At refrigerator temperatures;**  
**2. Under cool, potable running water;**  
**3. As part of the cooking process; or**  
**4. By another method in accordance with the Department of Public Health's food safety standards and permits, established in KRS Chapter 217.**

**Findings:**

General: Based on observation and interview, the thermometer registered eight (8) degrees Fahrenheit in the walk-in freezer in the kitchen.

**Children's Records**

**In Compliance**

**Inspection Report**

**Written Documentation**

**In Compliance**

**Posted Documentation**

**In Compliance**

**Animals**

**Not Applicable**

**Emergency Regulation**

**In Compliance**

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Signature of Provider/Representative

Title

Date