



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> YMCA Kids Center	<b>Provider Information</b>	<b>CLR No:</b> L354344
<b>Provider Address:</b> 150 Ymca Drive, Madisonville, KY, 42431	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 170
<b>Owner(s):</b> Hopkins County Family Young Men's Christian Association, Inc		<b>Director(s):</b> Forbes, Kelly Lynn

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 307120
<b>Date Initiated:</b> 04/15/2021 1:50 PM	<b>Date Concluded:</b> 04/15/2021 2:15 PM	
	<b>No. of Children Present:</b> 64	

<b>Inspection Report</b>		
<b>Supervision</b>		<b>In Compliance</b>
<b>Staffing Requirements</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>
<b>Programming</b>		<b>In Compliance</b>
<b>Premises</b>		<b>In Compliance</b>
<b>Emergency Regulation</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date