**Andy Beshear** 

**GOVERNOR** 



## KID013A v2.0

## CABINET FOR HEALTH AND FAMILY SERVICES OFFICE OF INSPECTOR GENERAL

## Melissa A. Moore, Director

Division of Regulated Child Care Eastern Branch 455 Park Place, Suite 120A Lexington, KY 40511 Phone: (859) 246-2301 Fax: (859) 246-2307 https://chfs.ky.gov/agencies/os/oig

## Eric Friedlander SECRETARY

Adam Mather INSPECTOR GENERAL

| Inspection Report                                           |                                         |                                    |
|-------------------------------------------------------------|-----------------------------------------|------------------------------------|
|                                                             | Provider Information                    |                                    |
| Provider Name: The Wolves' Den Westridge<br>Elementary      | Provider Type: LICENSED TYPE I          | CLR No: L358436                    |
| Provider Address: 200 Oak Ridge Drive, Frankfort, KY, 40601 | l i i i i i i i i i i i i i i i i i i i | Capacity: 265                      |
| Owner(s): Franklin Co. Board Of Education                   |                                         | Director(s): Sanford, Tiffany Dawn |
|                                                             |                                         |                                    |
|                                                             | Inspection Information                  |                                    |
| Inspection Type: Renewal Application                        |                                         | Inspection No: 278888              |

Date Initiated: 05/07/2019 3:05 PM

Date Concluded: 05/07/2019 4:10 PM No. of Children Present: 61

| Inspection Report         |               |
|---------------------------|---------------|
| Background Checks         | In Compliance |
| Supervision               | In Compliance |
| Staffing Requirements     | In Compliance |
| General Administration    | In Compliance |
| Director Requirements     | In Compliance |
| Employee Records          | In Compliance |
| Programming               | In Compliance |
| Premises                  | In Compliance |
| Hygienic Practices        | In Compliance |
| First Aid/Medication      | In Compliance |
| Outdoor Play Area         | In Compliance |
| Equipment                 | In Compliance |
| Transportation            | In Compliance |
| Food Service/Food Program | In Compliance |
| Food Service              | In Compliance |
| Children's Records        | In Compliance |
| Written Documentation     | In Compliance |
| Posted Documentation      | In Compliance |
| Animals                   | In Compliance |

