Andy Beshear

GOVERNOR



KID013A v2.0

CABINET FOR HEALTH AND FAMILY SERVICES OFFICE OF INSPECTOR GENERAL

Melissa A. Moore, Director

Division of Regulated Child Care Western Branch 901 B South Main Street Hopkinsville, KY 42240 Phone: (270) 889-6052 Fax: (270) 889-6089 https://chfs.ky.gov/agencies/os/oig

Eric Friedlander SECRETARY

Adam Mather INSPECTOR GENERAL

| Inspection Report | | | |
|---|--------------------------------|----------------------------------|--|
| Provider Information | | | |
| Provider Name: Martin Luther King Jr. Elementary School Enrichment Center | Provider Type: LICENSED TYPE I | CLR No: L358535 | |
| Provider Address: 14405 Dr. Martin Luther King Jr. Way, Hopkinsville, KY, 42240 | | Capacity: 150 | |
| Owner(s): Christian County Board Of Education | | Director(s): Hale, Brandy Nicole | |
| | | | |
| | Inspection Information | | |
| Inspection Type: Renewal Application | | Inspection No: 279068 | |

Inspection Type: Renewal Application Date Initiated: 04/15/2019 2:40 PM

Date Concluded: 04/15/2019 4:30 PM

No. of Children Present: 22

| Inspection Report | |
|---------------------------|----------------|
| Background Checks | In Compliance |
| Supervision | In Compliance |
| Staffing Requirements | In Compliance |
| General Administration | In Compliance |
| Director Requirements | In Compliance |
| Employee Records | In Compliance |
| Programming | In Compliance |
| Premises | In Compliance |
| Hygienic Practices | In Compliance |
| First Aid/Medication | In Compliance |
| Outdoor Play Area | In Compliance |
| Equipment | In Compliance |
| Transportation | In Compliance |
| Food Service/Food Program | In Compliance |
| Food Service | In Compliance |
| Children's Records | In Compliance |
| Written Documentation | In Compliance |
| Posted Documentation | In Compliance |
| Animals | Not Applicable |

