



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> Jump Start Enrichment Program	<b>Provider Information</b>	<b>CLR No:</b> L358176
<b>Provider Address:</b> 435 Race Street, Lexington, KY, 40508	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 52
<b>Owner(s):</b> Jump Start Enrichment Program, Llc		<b>Director(s):</b> Gardner, Cheryl Lenise

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 245953
<b>Date Initiated:</b> 08/20/2018 10:15 AM	<b>Date Concluded:</b> 08/20/2018 11:00 AM	
	<b>No. of Children Present:</b> 20	

<b>Inspection Report</b>		
<b>Supervision</b>		<b>In Compliance</b>
<b>Staffing Requirements</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date