



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

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INSPECTOR GENERAL

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**Inspection Report**

<b>Provider Name:</b> Ashland Area YMCA Child Care	<b>Provider Information</b>	<b>CLR No:</b> L354011
<b>Provider Address:</b> 3232 Megan Neyer Way, Ashland, KY, 41102	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 178
<b>Owner(s):</b> Ashland Area Young Men's Christian Association, Inc.		<b>Director(s):</b> Layne, Jennifer

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 321996
<b>Date Initiated:</b> 07/01/2022 10:00 AM	<b>Date Concluded:</b> 07/01/2022 11:37 AM	
	<b>No. of Children Present:</b> 36	

<b>Inspection Report</b>	
<b>Supervision</b>	<b>In Compliance</b>
<b>Staffing Requirements</b>	<b>In Compliance</b>
<b>General Administration</b>	<b>In Compliance</b>
<b>Programming</b>	<b>In Compliance</b>

Signature of Provider/Representative

Title

Date