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Inspection Report

Provider Name: Georgia Chaffee Teenage Parent Program at South Park Co-op Child Dev. Center	Provider Information Provider Type: LICENSED TYPE I	License No: L353970
Provider Address: 1010 Neighborhood Place, Fairdale, KY, 40118, 9673		Capacity: 110
Owner(s): Jefferson County Public Schools		Director(s): Dorsey, Dorothea

Inspection Type: Investigation	Inspection Information	Inspection No: 127521
Visit Start Date: 09/30/2014 11:00 AM	Visit End Date: 09/30/2014 12:00 PM	
	No. of Children Present: 49	

Inspection Report

Supervision

5 - Children Supervised **In Compliance**

922 KAR 2:120. Section 2. Child Care Services.
(3)(a) Each center shall maintain a child-care program that assures each child will be:
1. **Provided with adequate supervision at all times by a qualified staff person who:**
a. **Ensures the child is within scope of vision and range of voice; or**
b. **For a school-age child, within scope of vision or range of voice;**

Staffing Requirements

40 - Ratios and Group Size **In Compliance**

922 KAR 2:120. Section 2. Child Care Services.
(2) Minimum staff-to-child ratios and group size for an operating child-care center shall be maintained as follows:

Age of Children	Ratio	Maximum Group Size*
Infant		
1 staff for 5 children	10	
Toddler		
1 staff for 6 children	12	
Preschool-age 2 to 3 years		
1 staff for 10 children	20	
Preschool-age 3 to 4 years		
1 staff for 12 children	24	
Preschool-age 4 to 5 years		
1 staff for 14 children	28	
School-age 5 to 7 years		
1 staff for 15 children	30	
School-age 7 and older		
1 staff for 25 children		
(for before and after school)	30	
1 staff for 20 children		
(full day of care)	30	

*Maximum Group Size shall be applicable only to Type I child-care centers.



Inspection Report

Director Requirements

265 - Health, Safety, Comfort

In Compliance

922 KAR 2:110. Section 4. Director Requirements and Responsibilities.

(1) Effective with the adoption of this administrative regulation, a director shall:

(l) Provide for the health, safety, and comfort of each child;

Signature of
Provider/Representative

Title

Date