



Andy Beshear
GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES
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Inspection Report

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|--|--|-------------------------------------|
| Provider Name: Johnson Elementary After School Program | Provider Information Provider Type: LICENSED TYPE I | CLR No: L353893 |
| Provider Address: 2400 Memorial Pkwy, Ft. Thomas, KY, 41075 | | Capacity: 115 |
| Owner(s): Young Men's Christian Association Of Greater Cincinnati, Inc. | | Director(s): Mosby, Samantha |

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| Inspection Type: Change of Location | Inspection Information | Inspection No: 320454 |
| Date Initiated: 02/28/2022 9:03 AM | Date Concluded: 02/28/2022 9:46 AM | |
| | No. of Children Present: 23 | |

| Inspection Report | |
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| Supervision | In Compliance |
| Staffing Requirements | In Compliance |
| General Administration | In Compliance |
| Premises | In Compliance |
| Outdoor Play Area | In Compliance |
| Equipment | In Compliance |
| Kitchen Requirements | In Compliance |
| Written Documentation | In Compliance |
| Posted Documentation | In Compliance |

Signature of Provider/Representative

Title

Date