



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
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**Inspection Report**

<b>Provider Name:</b> Johnson Elementary After School Program	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L353893
<b>Provider Address:</b> 1180 Cliffview & N. Ft. Thomas Ave., Ft. Thomas, KY, 41075		<b>Capacity:</b> 60
<b>Owner(s):</b> Young Men's Christian Association of Greater Cincinnati, Inc.		<b>Director(s):</b> Berberich, Jessica Renae

<b>Inspection Type:</b> Change of Location	<b>Inspection Information</b>	<b>Inspection No:</b> 289186
<b>Date Initiated:</b> 03/26/2019 2:15 PM	<b>Date Concluded:</b> 03/26/2019 3:00 PM	
	<b>No. of Children Present:</b> 33	

<b>Inspection Report</b>		
<b>General Administration</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>
<b>Programming</b>		<b>In Compliance</b>
<b>Premises</b>		<b>In Compliance</b>
<b>Outdoor Play Area</b>		<b>In Compliance</b>
<b>Equipment</b>		<b>In Compliance</b>
<b>Posted Documentation</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date