Andy Beshear

GOVERNOR



KID013A v2.0

CABINET FOR HEALTH AND FAMILY SERVICES OFFICE OF INSPECTOR GENERAL

Melissa A. Moore, Director

Division of Regulated Child Care Eastern Branch 455 Park Place, Suite 120A Lexington, KY 40511 Phone: (859) 246-2301 Fax: (859) 246-2307 https://chfs.ky.gov/agencies/os/oig

Eric Friedlander SECRETARY

Adam Mather INSPECTOR GENERAL

Inspection Report

| | Provider Information |
|---|--------------------------------|
| Provider Name: Saffell Street School After School Child Care | Provider Type: LICENSED TYPE I |
| ••••••••••••••••••••••••••••••••••••••• | |

Provider Address: 210 Saffell Street, Lawrenceburg, KY, 40342 Owner(s): Anderson County Board of Education **CLR No:** L353793 **Capacity:** 83

Inspection No: 217013

Director(s): Shepherd, Judy H; Shouse, Alma

Inspection Information

Inspection Type: Renewal Application Date Initiated: 11/07/2016 2:45 PM

Date Concluded: 11/07/2016 3:40 PM

No. of Children Present: 41

| Inspection Report | |
|------------------------|----------------|
| Supervision | In Compliance |
| Staffing Requirements | In Compliance |
| General Administration | In Compliance |
| Director Requirements | In Compliance |
| Employee Records | In Compliance |
| Programming | In Compliance |
| Premises | In Compliance |
| Hygienic Practices | In Compliance |
| First Aid/Medication | In Compliance |
| Outdoor Play Area | In Compliance |
| Equipment | In Compliance |
| Transportation | Not Applicable |
| Food Service | In Compliance |
| Children's Records | In Compliance |
| Written Documentation | In Compliance |
| Posted Documentation | In Compliance |
| Animals | Not Applicable |

