**Andy Beshear** 

**GOVERNOR** 



### KID013A v2.0

## CABINET FOR HEALTH AND FAMILY SERVICES OFFICE OF INSPECTOR GENERAL

### Melissa A. Moore, Director

Division of Regulated Child Care Eastern Branch 455 Park Place, Suite 120A Lexington, KY 40511 Phone: (859) 246-2301 Fax: (859) 246-2307 https://chfs.ky.gov/agencies/os/oig Eric Friedlander SECRETARY

Adam Mather INSPECTOR GENERAL

# Inspection Report

#### **Provider Information**

Provider Name: YMCA Crayon Club Provider Address: 1080 U.S. Highway 68, Maysville, KY, 41056 Owner(s): YMCA Crayon Club

Inspection Information

Provider Type: LICENSED TYPE I

Inspection No: 293854

Director(s): Clark, Patti Dawn

CLR No: L353613

Capacity: 128

Inspection Type: Renewal Application Date Initiated: 08/31/2020 10:52 AM

Date Concluded: 08/31/2020 12:00 PM No. of Children Present: 54

Inspection Report	
Background Checks	In Compliance
Supervision	In Compliance
Staffing Requirements	In Compliance
General Administration	In Compliance
Director Requirements	In Compliance
Employee Records	In Compliance
Programming	In Compliance
Premises	In Compliance
Hygienic Practices	In Compliance
First Aid/Medication	In Compliance
Outdoor Play Area	In Compliance
Equipment	In Compliance
Transportation	Not Inspected
Food Service/Food Program	In Compliance
Food Service	In Compliance
Children's Records	In Compliance
Written Documentation	In Compliance
Posted Documentation	In Compliance
Animals	In Compliance
Emergency Regulation	In Compliance

Signature of Provider/Representative



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