



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Western Branch  
901 B South Main Street  
Hopkinsville, KY 42240

**Adam Mather**  
INSPECTOR GENERAL

Phone: (270) 889-6052 Fax: (270) 889-6089  
<https://chfs.ky.gov/agencies/os/oig>

**Inspection Report**

|  |                                       |   |
|--|---------------------------------------|---|
| <b>Provider Name:</b> Killian Child Development Center           | <b>Provider Information</b>           | <b>CLR No:</b> L357409                  |
| <b>Provider Address:</b> 900 Walnut Street, Owensboro, KY, 42301 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 54(Bldg 1: 40)         |
| <b>Owner(s):</b> Audubon Area Community Services, Inc.           |                                       | <b>Director(s):</b> Martin, Marvin Jeff |

|  |   |                              |
|--|---|------------------------------|
| <b>Inspection Type:</b> Investigation      | <b>Inspection Information</b>             | <b>Inspection No:</b> 293610 |
| <b>Date Initiated:</b> 03/10/2020 12:30 PM | <b>Date Concluded:</b> 03/24/2020 1:25 PM |                              |
|  | <b>No. of Children Present:</b> 32        |                              |

| <b>Inspection Report</b>      |                      |
|-------------------------------|----------------------|
| <b>Supervision</b>            | <b>In Compliance</b> |
| <b>Staffing Requirements</b>  | <b>In Compliance</b> |
| <b>General Administration</b> | <b>In Compliance</b> |
| <b>Director Requirements</b>  | <b>In Compliance</b> |
| <b>Employee Records</b>       | <b>In Compliance</b> |

Signature of Provider/Representative

Title

Date