



CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL

**Andy Beshear**  
Governor

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**Eric C. Friedlander**  
Secretary

**Adam Mather**  
Inspector General

**Inspection Report**

<b>Provider Name:</b> Metcalfe Enrichment Center	<b>Provider Information</b>	<b>CLR No:</b> L357254
<b>Provider Address:</b> 770 Industrial Park, Edmonton, KY, 42129	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 80
<b>Owner(s):</b> Community Action Of Southern Kentucky, Incorporated		<b>Director(s):</b> Brown, Carla Yvonne

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 217181
<b>Date Initiated:</b> 09/19/2016 10:05 AM	<b>Date Concluded:</b> 10/27/2016 3:25 PM	
	<b>No. of Children Present:</b> 32	

<b>Inspection Report</b>		
<b>Supervision</b>	<b>In Compliance</b>	
<b>Staffing Requirements</b>	<b>In Compliance</b>	
<b>Director Requirements</b>	<b>In Compliance</b>	

Signature of  
Provider/Representative

Title

Date