



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

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**Division of Regulated Child Care**

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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> "The Swamp" / Nelson County FRYSC Child Care	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L357180
<b>Provider Address:</b> 211 East Muir Avenue, Bardstow, KY, 40004		<b>Capacity:</b> 141
<b>Owner(s):</b> Nelson County Board of Education		<b>Director(s):</b> Hickman, Brenda Kay

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 290822
<b>Date Initiated:</b> 08/16/2019 3:40 PM	<b>Date Concluded:</b> 08/16/2019 4:30 PM	
	<b>No. of Children Present:</b> 55	

<b>Inspection Report</b>		
<b>Supervision</b>	<b>In Compliance</b>	
<b>Staffing Requirements</b>	<b>In Compliance</b>	
<b>Director Requirements</b>	<b>In Compliance</b>	

Signature of Provider/Representative

Title

Date