



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Northern Branch  
908 W. Broadway, 10-W  
Louisville, KY 40203  
Phone: (502) 595-5781 Fax: (502) 595-5773  
<https://chfs.ky.gov/agencies/os/oig>

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> "The Swamp" / Nelson County FRYSC Child Care	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>License No:</b> L357180
<b>Provider Address:</b> 301 Wildcat Lane, Bardstow, KY, 40004		<b>Capacity:</b> 141
<b>Owner(s):</b> Nelson County Board Of Education		<b>Director(s):</b> Hickman, Brenda Kay

<b>Inspection Type:</b> Change of Location	<b>Inspection Information</b>	<b>Inspection No:</b> 202833
<b>Visit Start Date:</b> 10/06/2015 8:00 AM	<b>Visit End Date:</b> 10/06/2015 9:00 AM	
	<b>No. of Children Present:</b> 39	

Inspection Report	
Premises	
<b>480 - Premises Requirements</b>	<b>In Compliance</b>
<b>922 KAR 2:120. Section 4. Premises Requirements.</b> <b>(1) The premises shall be:</b> <b>(a) Suitable for the purpose intended;</b> <b>(b) Kept clean and in good repair;</b>	

Signature of  
Provider/Representative

Title

Date

