



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511

**Adam Mather**  
INSPECTOR GENERAL

Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Inspection Report**

<b>Provider Name:</b> Community Action Council- The Prep Academy at Winburn Center	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L356734
<b>Provider Address:</b> 1169 Winburn Drive, Lexington, KY, 40511		<b>Capacity:</b> 178
<b>Owner(s):</b> Community Action Council For Lexington-fayette, Bourbon, Harrison And Nicholas Counties, Inc		<b>Director(s):</b> Zumwalt, Jessica

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 306284
<b>Date Initiated:</b> 02/08/2021 2:25 PM	<b>Date Concluded:</b> 02/09/2021 9:30 AM	
	<b>No. of Children Present:</b> 12	

<b>Inspection Report</b>	
<b>Supervision</b>	<b>In Compliance</b>
<b>Staffing Requirements</b>	<b>In Compliance</b>
<b>General Administration</b>	<b>In Compliance</b>
<b>Emergency Regulation</b>	<b>In Compliance</b>

Signature of Provider/Representative

Title

Date