



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> Campbell County YMCA: After School Program	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L384024
<b>Provider Address:</b> 1437 S Ft. Thomas Avenue, Ft. Thomas, KY, 41075		<b>Capacity:</b> 80
<b>Owner(s):</b> Young Men's Christian Association of Greater Cincinnati, INC.		<b>Director(s):</b> Willis, Melissa Ann

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 293095
<b>Date Initiated:</b> 02/14/2020 2:28 PM	<b>Date Concluded:</b> 02/14/2020 3:20 PM	
	<b>No. of Children Present:</b> 10	

<b>Inspection Report</b>	
<b>Supervision</b>	<b>In Compliance</b>
<b>Staffing Requirements</b>	<b>In Compliance</b>
<b>Director Requirements</b>	<b>In Compliance</b>
<b>Employee Records</b>	<b>In Compliance</b>
<b>Transportation</b>	<b>In Compliance</b>

Signature of Provider/Representative

Title

Date