



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL**

Melissa A. Moore, Director
Division of Regulated Child Care
Southern Branch
116 Commerce Ave
London, KY 40744
Phone: (606) 330-2030 Fax: (606) 330-2056
<https://chfs.ky.gov/agencies/os/oig>

Eric Friedlander
SECRETARY

Adam Mather
INSPECTOR GENERAL

Inspection Report

Provider Information		
Provider Name: Community Action Council: The Prep Academy at Powell County	Provider Type: LICENSED TYPE I	CLR No: L383916
Provider Address: Hwy 15 40 Ladonna Drive, Clay City, KY, 40312		Capacity: 137(Bldg 1: 149)
Owner(s): Community Action Council For Lexington-fayette, Bourbon, Harrison And Nicholas Counties, Inc		Director(s): McKinney, Charla
Inspection Information		
Inspection Type: Investigation		Inspection No: 307379
Date Initiated: 05/07/2021 11:45 AM	Date Concluded: 05/19/2021 9:12 AM	
No. of Children Present: 19		

Inspection Report	
General Administration	In Compliance

Signature of Provider/Representative

Title

Date