



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL**

Eric Friedlander
SECRETARY

Melissa A. Moore, Director
Division of Regulated Child Care
Southern Branch
116 Commerce Ave
London, KY 40744
Phone: (606) 330-2030 Fax: (606) 330-2056
<https://chfs.ky.gov/agencies/os/oig>

Adam Mather
INSPECTOR GENERAL

Inspection Report

Provider Information		
Provider Name: Community Action Council: The Prep Academy at Powell County	Provider Type: LICENSED TYPE I	CLR No: L383916
Provider Address: Hwy 15 40 Ladonna Drive, Clay City, KY, 40312		Capacity: 137(Bldg 1: 149)
Owner(s): Community Action Council For Lexington-fayette, Bourbon, Harrison And Nicholas Counties, Inc		Director(s): McKinney, Charla
Inspection Information		
Inspection Type: Renewal Application	Date Concluded: 06/04/2021 12:20 PM	Inspection No: 306711
Date Initiated: 06/04/2021 10:56 AM	No. of Children Present: 19	

Inspection Report		
Background Checks		In Compliance
Supervision		In Compliance
Staffing Requirements		In Compliance
General Administration		In Compliance
Director Requirements		In Compliance
Employee Records		In Compliance
Programming		In Compliance
Premises		In Compliance
Hygienic Practices		In Compliance
First Aid/Medication		In Compliance
Outdoor Play Area		In Compliance
Equipment		In Compliance
Transportation		In Compliance
Food Service/Food Program		In Compliance
Food Service		In Compliance
Children's Records		In Compliance
Written Documentation		In Compliance
Posted Documentation		In Compliance
Animals		Not Applicable

Signature of Provider/Representative

Title

Date