



**Andy Beshear**  
GOVERNOR

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**Inspection Report**

<b>Provider Name:</b> Community Action Council The Prep Academy at Laurel County	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L383910
<b>Provider Address:</b> 225 Commonwealth Drive, London, KY, 40312		<b>Capacity:</b> 36
<b>Owner(s):</b> Community Action Council for Lexington-Fayette, Bourbon ,Harrison and Nicholas Counties, Inc.		<b>Director(s):</b> Overbay, Ashley

<b>Inspection Type:</b> Initial Application	<b>Inspection Information</b>	<b>Inspection No:</b> 278180
<b>Date Initiated:</b> 01/08/2019 9:15 AM	<b>Date Concluded:</b> 01/08/2019 11:00 AM	
	<b>No. of Children Present:</b>	

<b>Inspection Report</b>		
<b>Background Checks</b>		<b>In Compliance</b>
<b>Supervision</b>		<b>In Compliance</b>
<b>Staffing Requirements</b>		<b>Discussed</b>
<b>General Administration</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>
<b>Employee Records</b>		<b>In Compliance</b>
<b>Programming</b>		<b>In Compliance</b>
<b>Premises</b>		<b>In Compliance</b>
<b>Hygienic Practices</b>		<b>In Compliance</b>
<b>First Aid/Medication</b>		<b>In Compliance</b>
<b>Outdoor Play Area</b>		<b>In Compliance</b>
<b>Equipment</b>		<b>In Compliance</b>
<b>Transportation</b>		<b>Not Applicable</b>
<b>Food Service/Food Program</b>		<b>In Compliance</b>
<b>Food Service</b>		<b>In Compliance</b>
<b>Children's Records</b>		<b>Discussed</b>
<b>Written Documentation</b>		<b>In Compliance</b>
<b>Posted Documentation</b>		<b>In Compliance</b>
<b>Animals</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date