



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|  |                                       |   |
|--|---------------------------------------|---|
| <b>Provider Name:</b> Marino's Day Care Center                       | <b>Provider Information</b>           | <b>CLR No:</b> L350183                  |
| <b>Provider Address:</b> 130 West Fifth Street, Lexington, KY, 40508 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 28                     |
| <b>Owner(s):</b> Marian Berry  |                                       | <b>Director(s):</b> Berry, Marian Jones |

|   |   |                              |
|---|---|------------------------------|
| <b>Inspection Type:</b> Renewal Application | <b>Inspection Information</b>             | <b>Inspection No:</b> 290836 |
| <b>Date Initiated:</b> 08/27/2019 8:30 AM   | <b>Date Concluded:</b> 08/27/2019 9:45 AM |                              |
|   | <b>No. of Children Present:</b> 1         |                              |

| <b>Inspection Report</b>         |                       |
|----------------------------------|-----------------------|
| <b>Background Checks</b>         | <b>In Compliance</b>  |
| <b>Supervision</b>               | <b>In Compliance</b>  |
| <b>Staffing Requirements</b>     | <b>In Compliance</b>  |
| <b>General Administration</b>    | <b>In Compliance</b>  |
| <b>Director Requirements</b>     | <b>In Compliance</b>  |
| <b>Employee Records</b>          | <b>In Compliance</b>  |
| <b>Programming</b>               | <b>In Compliance</b>  |
| <b>Premises</b>                  | <b>In Compliance</b>  |
| <b>Hygienic Practices</b>        | <b>In Compliance</b>  |
| <b>First Aid/Medication</b>      | <b>In Compliance</b>  |
| <b>Outdoor Play Area</b>         | <b>In Compliance</b>  |
| <b>Equipment</b>                 | <b>In Compliance</b>  |
| <b>Transportation</b>            | <b>In Compliance</b>  |
| <b>Food Service/Food Program</b> | <b>In Compliance</b>  |
| <b>Food Service</b>              | <b>In Compliance</b>  |
| <b>Children's Records</b>        | <b>In Compliance</b>  |
| <b>Written Documentation</b>     | <b>In Compliance</b>  |
| <b>Posted Documentation</b>      | <b>In Compliance</b>  |
| <b>Animals</b>                   | <b>Not Applicable</b> |

Signature of Provider/Representative

Title

Date