



CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL

**Andy Beshear**  
Governor

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**Eric C. Friedlander**  
Secretary

**Adam Mather**  
Inspector General

**Inspection Report**

|   |  |                                    |
|---|--|------------------------------------|
| <b>Provider Name:</b> Children, Inc. Extended Education at Kelly Elementary | <b>Provider Information</b><br><b>Provider Type:</b> LICENSED TYPE I | <b>CLR No:</b> L383537             |
| <b>Provider Address:</b> 6775 Mcville Rd., Burlington, KY, 41005            |  | <b>Capacity:</b> 36                |
| <b>Owner(s):</b> Children, Inc.   |  | <b>Director(s):</b> Bricking, Rene |

|   |   |                              |
|---|---|------------------------------|
| <b>Inspection Type:</b> Investigation     | <b>Inspection Information</b>             | <b>Inspection No:</b> 243118 |
| <b>Date Initiated:</b> 01/03/2018 1:30 PM | <b>Date Concluded:</b> 01/03/2018 1:45 PM |                              |
|   | <b>No. of Children Present:</b> 7         |                              |

|                               |  |                      |
|-------------------------------|--|----------------------|
| <b>Inspection Report</b>      |  |                      |
| <b>General Administration</b> |  | <b>In Compliance</b> |
| <b>Director Requirements</b>  |  | <b>In Compliance</b> |
| <b>Employee Records</b>       |  | <b>In Compliance</b> |

Signature of  
Provider/Representative

Title

Date