



Andy Beshear
GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL

Eric Friedlander
SECRETARY

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Adam Mather
INSPECTOR GENERAL

Inspection Report

| | | |
|---|--|-------------------------------------|
| Provider Name: Anderson County Kids Club | Provider Information Provider Type: LICENSED TYPE I | CLR No: L356372 |
| Provider Address: 1338 Alton Station Road, Lawrenceburg, KY, 40342 | | Capacity: 30 |
| Owner(s): Bates, Linda Jo | | Director(s): Bates, Linda Jo |

| | | |
|---|---|------------------------------|
| Inspection Type: Renewal Application | Inspection Information | Inspection No: 247917 |
| Date Initiated: 02/26/2019 3:00 PM | Date Concluded: 02/26/2019 3:45 PM | |
| | No. of Children Present: 13 | |

| Inspection Report | |
|----------------------------------|-----------------------|
| Background Checks | In Compliance |
| Supervision | In Compliance |
| Staffing Requirements | In Compliance |
| General Administration | In Compliance |
| Director Requirements | In Compliance |
| Employee Records | In Compliance |
| Programming | In Compliance |
| Premises | In Compliance |
| Hygienic Practices | In Compliance |
| First Aid/Medication | In Compliance |
| Outdoor Play Area | In Compliance |
| Equipment | In Compliance |
| Transportation | Not Applicable |
| Food Service/Food Program | In Compliance |
| Food Service | In Compliance |
| Children's Records | In Compliance |
| Written Documentation | In Compliance |
| Posted Documentation | In Compliance |
| Animals | In Compliance |

Signature of Provider/Representative

Title

Date