**Andy Beshear** 

**GOVERNOR** 



## KID013A v2.0

## **CABINET FOR HEALTH AND FAMILY SERVICES OFFICE OF INSPECTOR GENERAL**

## Melissa A. Moore, Director

**Division of Regulated Child Care** Eastern Branch 455 Park Place, Suite 120A Lexington, KY 40511 Phone: (859) 246-2301 Fax: (859) 246-2307 https://chfs.ky.gov/agencies/os/oig

**Eric Friedlander SECRETARY** 

**Adam Mather INSPECTOR GENERAL** 

Inspection No: 218093

## **Inspection Report Provider Information**

Inspection Information		
Owner(s): Bates, Linda Jo		Director(s): Bates, Linda Jo
Provider Address: 1338 Alton Station Road, Lawrenceburg, H	KY, 40342	Capacity: 30
Provider Name: Anderson County Kids Club	Provider Type: LICENSED TYPE I	<b>CLR No:</b> L356372

Inspection Type: Renewal Application Date Initiated: 01/20/2017 9:20 AM

Date Concluded: 02/17/2017 4:20 PM No. of Children Present: 12

Inspection Report	
Supervision	In Compliance
Staffing Requirements	In Compliance
General Administration	In Compliance
Director Requirements	In Compliance
Employee Records	In Compliance
Programming	In Compliance
Premises	In Compliance
Hygienic Practices	In Compliance
First Aid/Medication	In Compliance
Outdoor Play Area	In Compliance
Equipment	In Compliance
Transportation	Not Applicable
Food Service	In Compliance
Children's Records	In Compliance
Written Documentation	In Compliance
Posted Documentation	In Compliance
Animals	In Compliance

