



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
**Division of Regulated Child Care**

Western Branch  
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Hopkinsville, KY 42240  
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<https://chfs.ky.gov/agencies/os/oig>

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> Christian County Child Development Center	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L352364
<b>Provider Address:</b> 1355 Glass Avenue, Hopkinsville, KY, 42240		<b>Capacity:</b> 256
<b>Owner(s):</b> Audubon Area Community Services, Inc.		<b>Director(s):</b> Martin, Marvin Jeff

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 292959
<b>Date Initiated:</b> 02/10/2020 8:10 AM	<b>Date Concluded:</b> 02/10/2020 10:00 AM	
	<b>No. of Children Present:</b> 123	

<b>Inspection Report</b>		
<b>Supervision</b>		<b>In Compliance</b>
<b>Staffing Requirements</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date