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**Andy Beshear GOVERNOR** 

## CABINET FOR HEALTH AND FAMILY SERVICES OFFICE OF INSPECTOR GENERAL

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**Eric Friedlander SECRETARY** 

**Adam Mather INSPECTOR GENERAL** 

## Inspection Report

**Provider Information** 

Provider Type: LICENSED TYPE I

Capacity: 38(Bldg 1: 38)

Director(s): Martin, Marvin Jeff

Inspection No: 307753

**CLR No:** 1 356261

Provider Address: 515 South Mart Street, Morganfield, KY, 42437

Owner(s): Audubon Area Community Services, Inc.

Inspection Type: Renewal Application

Date Initiated: 08/03/2021 9:50 AM

Provider Name: Union County Child Development

**Inspection Information** 

Date Concluded: 08/03/2021 1:25 PM

No. of Children Present: 24

## **Inspection Report**

**Background Checks** 

Supervision

**Staffing Requirements** 

**General Administration** 

**Director Requirements** 

**Employee Records** 

**Not In Compliance Not In Compliance** 

In Compliance

In Compliance

In Compliance

In Compliance

In Compliance

# 922 KAR 2:090. Section 11. Staff Requirements.

- (1) Child-care center staff:
- (b) Shall provide, prior to employment and every two (2) years thereafter:
- 1. A statement from a health professional that the individual is free of active tuberculosis; or
- 2. A copy of negative tuberculin results.

405 - TB Verification

General: Based on review of documentation, a staff member hired on 4/10/17, had TB documentation on file that was dated 4/8/19.

435 - Training **Not In Compliance** 

## 922 KAR 2:090. Section 11. Staff Requirements.

- (16) In accordance with KRS 199.896(15) and (16), a staff person with supervisory authority over a child shall complete the following:
- (a) Six (6) hours of cabinet-approved orientation completed within the first three (3) months of employment in a child-care program;
- (b) Nine (9) hours of cabinet-approved early care and education training within the first year of employment in a child care program, including one
- (c) Fifteen (15) hours of cabinet-approved early care and education training completed between July 1 and the following June 30 of each subsequent year of employment in a child care program, including one and one-half (1 ½) hours of cabinet-approved pediatric abusive head trauma training completed once every five (5) years.
- (17) A staff person's compliance with training requirements of this section shall be verified through the cabinet-designated database maintained pursuant to 922 KAR 2:240.

General: Based on review of documentation, a staff member hired on 8/14/17, lacked one fourth (1/4) hours of training.

**Programming** 

In Compliance



### **Inspection Report**

### **Premises**

**Not In Compliance** 

690 - Sink **Not In Compliance** 

922 KAR 2:120. Section 12. Toilet, Diapering, and Toiletry Requirements.

- (3) A sink shall be:
- (a) Located in or immediately adjacent to toilet rooms;
- (b) Equipped with hot and cold running water that allows for hand washing;
- (c) Equipped with hot water at a minimum temperature of ninety (90) degrees Fahrenheit and a maximum of 120 degrees Fahrenheit;
- (d) Equipped with liquid soap;
- (e) Equipped with hand-drying blower or single use disposable hand drying material;
- (f) Equipped with an easily cleanable waste receptacle; and
- (g) Immediately adjacent to a changing area used for infants and toddlers.

### Findings:

General: Based on interview, the hot and cold water faucets were shut off due to a slow drip at a sink in room B.

**Hygienic Practices** In Compliance First Aid/Medication In Compliance **Outdoor Play Area** In Compliance **Equipment** In Compliance **Transportation** In Compliance **Kitchen Requirements** In Compliance

**Food Service** In Compliance **Not In Compliance** 

Meal Planning/Center Provides Meals

1220 - Menu **Not In Compliance** 

922 KAR 2:120. Section 10. Meal Planning Requirements for a Center that Provides Meals.

- (9) A weekly menu shall be:
- (a) Prepared;
- (b) Dated;
- (c) Posted in advance in a conspicuous place;
- (d) Kept on file for thirty (30) days; and
- (e) Amended in writing with any substitutions on the day the meal is served.

### Findings:

General: Based on observation, the posted snack and breakfast menus were dated June 2021 in classrooms A and B.

**Meal Planning/Center Does Not Provide Meals** Children's Records **Written Documentation Posted Documentation** 

Animals

**Not Applicable** 

In Compliance In Compliance

In Compliance **Not Applicable** 

Title