



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
**Division of Regulated Child Care**  
Western Branch  
901 B South Main Street  
Hopkinsville, KY 42240  
Phone: (270) 889-6052 Fax: (270) 889-6089  
<https://chfs.ky.gov/agencies/os/oig>

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> Union County Child Development Center	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L356261
<b>Provider Address:</b> 515 South Mart Street, Morganfield, KY, 42437		<b>Capacity:</b> 38(Bldg 1: 38)
<b>Owner(s):</b> Audubon Area Community Services, Inc.		<b>Director(s):</b> Martin, Marvin Jeff

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 304529
<b>Date Initiated:</b> 09/10/2020 12:30 PM	<b>Date Concluded:</b> 09/10/2020 1:05 PM	
	<b>No. of Children Present:</b> 17	

<b>Inspection Report</b>		
<b>Supervision</b>		<b>In Compliance</b>
<b>Staffing Requirements</b>		<b>In Compliance</b>
<b>General Administration</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date