



**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Andy Beshear**  
Governor

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Northern Branch  
908 W. Broadway, 10-W  
Louisville, KY 40203  
Phone: (502) 595-5781 Fax: (502) 595-5773  
<https://chfs.ky.gov/agencies/os/oig>

**Eric C. Friedlander**  
Secretary

**Adam Mather**  
Inspector General

**Inspection Report**

|   |  |                                       |
|---|--|---------------------------------------|
| <b>Provider Name:</b> Watterson Elementary Childcare<br>Enrichment Program  | <b>Provider Information</b><br><b>Provider Type:</b> LICENSED TYPE I | <b>CLR No:</b> L355844                |
| <b>Provider Address:</b> 3900 Breckinridge Lane, Louisville, KY, 40218      |  | <b>Capacity:</b> 69                   |
| <b>Owner(s):</b> The Young Mens Christian Association Of Greater Louisville |  | <b>Director(s):</b> Graybeal, Mary D. |

|   |   |                              |
|---|---|------------------------------|
| <b>Inspection Type:</b> Renewal Application | <b>Inspection Information</b>             | <b>Inspection No:</b> 242056 |
| <b>Date Initiated:</b> 09/21/2017 2:30 PM   | <b>Date Concluded:</b> 09/21/2017 5:00 PM |                              |
|   | <b>No. of Children Present:</b> 28        |                              |

| <b>Inspection Report</b>      |  |                       |
|-------------------------------|--|-----------------------|
| <b>Supervision</b>            |  | <b>In Compliance</b>  |
| <b>Staffing Requirements</b>  |  | <b>In Compliance</b>  |
| <b>General Administration</b> |  | <b>In Compliance</b>  |
| <b>Director Requirements</b>  |  | <b>In Compliance</b>  |
| <b>Employee Records</b>       |  | <b>In Compliance</b>  |
| <b>Programming</b>            |  | <b>In Compliance</b>  |
| <b>Premises</b>               |  | <b>In Compliance</b>  |
| <b>Hygienic Practices</b>     |  | <b>In Compliance</b>  |
| <b>First Aid/Medication</b>   |  | <b>In Compliance</b>  |
| <b>Outdoor Play Area</b>      |  | <b>In Compliance</b>  |
| <b>Equipment</b>              |  | <b>In Compliance</b>  |
| <b>Transportation</b>         |  | <b>In Compliance</b>  |
| <b>Food Service</b>           |  | <b>In Compliance</b>  |
| <b>Children's Records</b>     |  | <b>In Compliance</b>  |
| <b>Written Documentation</b>  |  | <b>In Compliance</b>  |
| <b>Posted Documentation</b>   |  | <b>In Compliance</b>  |
| <b>Animals</b>                |  | <b>Not Applicable</b> |

Signature of  
Provider/Representative

Title

Date