



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511  
Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|  |  |                                   |
|--|--|-----------------------------------|
| <b>Provider Name:</b> North Pointe Elementary YMCA Child Care                  | <b>Provider Information</b><br><b>Provider Type:</b> LICENSED TYPE I | <b>CLR No:</b> L383287            |
| <b>Provider Address:</b> 875 N Bend Road, Hebron, KY, 41048                    |  | <b>Capacity:</b> 200              |
| <b>Owner(s):</b> Young Men's Christian Association Of Greater Cincinnati, Inc. |  | <b>Director(s):</b> Chapman, Tami |

|   |   |                              |
|---|---|------------------------------|
| <b>Inspection Type:</b> Renewal Application | <b>Inspection Information</b>             | <b>Inspection No:</b> 318800 |
| <b>Date Initiated:</b> 10/26/2021 3:15 PM   | <b>Date Concluded:</b> 10/26/2021 4:15 PM |                              |
|   | <b>No. of Children Present:</b> 30        |                              |

| <b>Inspection Report</b>                           |                      |
|--|----------------------|
| <b>Background Checks</b>                           | <b>In Compliance</b> |
| <b>Supervision</b>                                 | <b>In Compliance</b> |
| <b>Staffing Requirements</b>                       | <b>In Compliance</b> |
| <b>General Administration</b>                      | <b>In Compliance</b> |
| <b>Director Requirements</b>                       | <b>In Compliance</b> |
| <b>Employee Records</b>                            | <b>In Compliance</b> |
| <b>Programming</b>                                 | <b>In Compliance</b> |
| <b>Premises</b>                                    | <b>In Compliance</b> |
| <b>Hygienic Practices</b>                          | <b>In Compliance</b> |
| <b>First Aid/Medication</b>                        | <b>In Compliance</b> |
| <b>Outdoor Play Area</b>                           | <b>In Compliance</b> |
| <b>Equipment</b>                                   | <b>In Compliance</b> |
| <b>Transportation</b>                              | <b>In Compliance</b> |
| <b>Kitchen Requirements</b>                        | <b>In Compliance</b> |
| <b>Food Service</b>                                | <b>In Compliance</b> |
| <b>Meal Planning/Center Provides Meals</b>         | <b>In Compliance</b> |
| <b>Meal Planning/Center Does Not Provide Meals</b> | <b>In Compliance</b> |
| <b>Children's Records</b>                          | <b>In Compliance</b> |
| <b>Written Documentation</b>                       | <b>In Compliance</b> |
| <b>Posted Documentation</b>                        | <b>In Compliance</b> |
| <b>Animals</b>                                     | <b>In Compliance</b> |

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Signature of Provider/Representative

Title

Date