Printed Date: 12/01/2022 KID013A v2.0



**Andy Beshear GOVERNOR** 

## **CABINET FOR HEALTH AND FAMILY SERVICES** OFFICE OF INSPECTOR GENERAL

Melissa A. Moore, Director **Division of Regulated Child Care** 

Eastern Branch 455 Park Place, Suite 120A Lexington, KY 40511 Phone: (859) 246-2301 Fax: (859) 246-2307 https://chfs.ky.gov/agencies/os/oig

**Eric Friedlander SECRETARY** 

**Adam Mather INSPECTOR GENERAL** 

## **Inspection Report**

**Provider Information** 

Provider Type: LICENSED TYPE I

**CLR No:** L383287

Capacity: 200

Provider Address: 875 N Bend Road, Hebron, KY, 41048

Inspection No: 291266

Owner(s): Young Men's Christian Association Of Greater Cincinnati, Inc.

Director(s): Chapman, Tami Joan

Inspection Type: Renewal Application

Provider Name: North Pointe Elementary YMCA Child

Date Initiated: 10/23/2019 12:30 PM

**Inspection Information** 

Date Concluded: 10/23/2019 2:05 PM

No. of Children Present: 27

 Inspection Report	
Background Checks	In Compliance
Supervision	In Compliance
Staffing Requirements	In Compliance
General Administration	In Compliance
Director Requirements	In Compliance
Employee Records	In Compliance
Programming	In Compliance
Premises	In Compliance
Hygienic Practices	In Compliance
First Aid/Medication	In Compliance
Outdoor Play Area	In Compliance
Equipment	In Compliance
Transportation	Not Applicable
Food Service/Food Program	In Compliance
Food Service	In Compliance
Children's Records	In Compliance
Written Documentation	In Compliance
Posted Documentation	In Compliance
Animals	In Compliance

Title

An Equal Opportunity Employer M/F/D