Andy Beshear

GOVERNOR



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CABINET FOR HEALTH AND FAMILY SERVICES OFFICE OF INSPECTOR GENERAL

Melissa A. Moore, Director

Division of Regulated Child Care Eastern Branch 455 Park Place, Suite 120A Lexington, KY 40511 Phone: (859) 246-2301 Fax: (859) 246-2307 https://chfs.ky.gov/agencies/os/oig Eric Friedlander SECRETARY

Adam Mather INSPECTOR GENERAL

	Inspection Report	
Provider Name: Anderson County Head Start/Daycare Center	Provider Information Provider Type: LICENSED TYPE I	CLR No: L352106
Provider Address: 1593 Harrodsburg Road, Lawrenceburg, KY, 40342 Owner(s): Blue Grass Community Action Partnership, Inc.		Capacity: 106 Director(s): Banks, Betty J
Inspection Type: Renewal Application		Inspection No: 318068
Date Initiated: 09/02/2021 10:20 AM	Date Concluded: 09/02/2021 11:40 AM	
	No. of Children Present: 26	
	Inspection Report	
	Background Checks	In Compliance
	Supervision	In Compliance
	Staffing Requirements	In Complian
	General Administration	In Complian
	Director Requirements	In Complian
	Employee Records	In Compliand
	Programming	In Complian
	Premises	In Complian
	Hygienic Practices	In Complian
	First Aid/Medication	In Complian
	Outdoor Play Area	In Complian
	Equipment	In Complian
	Transportation	In Complian
	Kitchen Requirements	In Complian
	Food Service	In Complian
	Meal Planning/Center Provides Meals	In Complian
N	leal Planning/Center Does Not Provide Meals	In Complian
	Children's Records	In Complian
	Written Documentation	In Complian
	Posted Documentation	In Complian
	Animals	Not Applicab



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Signature of Provider/Representative

