**Andy Beshear** 

**GOVERNOR** 



## CABINET FOR HEALTH AND FAMILY SERVICES **OFFICE OF INSPECTOR GENERAL**

## Melissa A. Moore, Director

**Division of Regulated Child Care** Southern Branch 116 Commerce Ave London, KY 40744 Phone: (606) 330-2030 Fax: (606) 330-2056 https://chfs.ky.gov/agencies/os/oig

**Eric Friedlander SECRETARY** 

**Adam Mather INSPECTOR GENERAL** 

## **Inspection Report Provider Information** Provider Type: LICENSED TYPE I CLR No: L351033 Provider Name: Clinton County Head Start Provider Address: 312 King St., Albany, KY, 42602 Capacity: 20 Owner(s): Lake Cumberland Community Action Agency, Inc. Director(s): Wiles, Rachel

Inspection Type: Renewal Application Date Initiated: 11/08/2021 12:05 PM **Inspection Information** 

Inspection No: 318040

Date Concluded: 11/08/2021 2:30 PM No. of Children Present: 12

Inspection Report	
Background Checks	In Compliance
Supervision	In Compliance
Staffing Requirements	In Compliance
General Administration	In Compliance
Director Requirements	In Compliance
Employee Records	In Compliance
Programming	In Compliance
Premises	In Compliance
Hygienic Practices	In Compliance
First Aid/Medication	In Compliance
Outdoor Play Area	In Compliance
Equipment	In Compliance
Transportation	In Compliance
Kitchen Requirements	In Compliance
Food Service	In Compliance
Meal Planning/Center Provides Meals	In Compliance
Meal Planning/Center Does Not Provide Meals	In Compliance
Children's Records	In Compliance
Written Documentation	In Compliance
Posted Documentation	In Compliance
Animals	In Compliance

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