



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL**

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Eric Friedlander
SECRETARY

Adam Mather
INSPECTOR GENERAL

Inspection Report

| | | |
|--|---------------------------------------|------------------------------------|
| Provider Name: Heritage Park Pre-School and Nursery | Provider Information | License No: L382127 |
| Provider Address: 3802 Legacy Run, Owensboro, KY, 42301 | Provider Type: LICENSED TYPE I | Capacity: 80 |
| Owner(s): Heritage Park Preschool & Nursery, LLC | | Director(s): Main, Lori Ann |

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|--|--|------------------------------|
| Inspection Type: Investigation | Inspection Information | Inspection No: 149771 |
| Visit Start Date: 03/24/2015 10:20 AM | Visit End Date: 03/24/2015 11:45 AM | |
| | No. of Children Present: 63 | |

Inspection Report

Supervision

5 - Children Supervised

In Compliance

922 KAR 2:120. Section 2. Child Care Services.

- (3)(a) Each center shall maintain a child-care program that assures each child will be:
1. Provided with adequate supervision at all times by a qualified staff person who:
 - a. Ensures the child is within scope of vision and range of voice; or
 - b. For a school-age child, within scope of vision or range of voice;

Staffing Requirements

45 - Ratio/Group Size

In Compliance

922 KAR 2:120. Section 2. Child Care Services.

- (2)(b) The age of the youngest child in the group shall determine the:
1. Staff-to-child ratio; and
 2. Maximum group size.

Food Service

1060 - Snack Requirements

In Compliance

922 KAR 2:120. Section 9. Food and Meal Requirements.

- (18) A snack shall include two (2) of the following:
- (a) Milk;
 - (b) Protein;
 - (c) Bread; or
 - (d) 1. Fruit;
 2. Vegetable; or
 3. 100 percent juice.

1065 - Lunch/Dinner Requirements

In Compliance

Inspection Report

922 KAR 2:120. Section 9. Food and Meal Requirements.

(19) Lunch and dinner shall include:

- (a) Milk;
- (b) Protein;
- (c) Bread; and
- (d) 1. Two (2) vegetables;
2. Two (2) fruits; or
3. One (1) fruit and one (1) vegetable.

Signature of
Provider/Representative

Title

Date