

Date: 8/26/2019 VisitType: Licensing Study

Arrival: 2:30 PM

Departure: 3:45 PM

**Regional Consultant** 

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Shannon Curtis

# CCLC-38708

### Y After School at West Roswell

1201 Alpharetta St. Roswell, GA 30075 Fulton County (770) 664-3547 oliviak@ymcaatlanta.org

Mailing Address 3655 Preston Ridge Road Alpharetta, GA 30005



| Compliance Zone Designation |                  |               | <b>Compliance Zone Designation</b> - A summary measure of a program's 12 month monitoring history, as it pertains to child care health and safety rules. The three compliance zones are go |  |  |  |  |
|-----------------------------|------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 08/26/2019                  | Licensing Study  | Good Standing | standing, support, and deficient.                                                                                                                                                          |  |  |  |  |
| 01/28/2019                  | Licensing Study  | Good Standing | <b>Good Standing</b> - Program is demonstrating an acceptable level of performance in meeting the rules.                                                                                   |  |  |  |  |
| 09/05/2018                  | Monitoring Visit | Good Standing | Support - Program performance is demonstrating a need for improvement in meeting rules.                                                                                                    |  |  |  |  |
|                             |                  |               | <b>Deficient</b> - Program is not demonstrating an acceptable level of performance in meeting the rules.                                                                                   |  |  |  |  |

#### Ratios/License Capacity

| Building   | Room                  | Age Group                   | Staff | Children   | NC/C              | Max 35<br>SF. | 35 SF.<br>Comp. | Max 25<br>SF. | 25 SF.<br>Comp. | Notes |
|------------|-----------------------|-----------------------------|-------|------------|-------------------|---------------|-----------------|---------------|-----------------|-------|
| Main       | Cafeteria             | Six Year Olds and Over      | 3     | 30         | С                 | 102           | С               | NA            | NA              | Snack |
|            |                       | Total Capacity @35 sq. ft.: | 102   |            | Total C<br>ft.: 0 | apacity @     | 25 sq.          |               |                 |       |
| Total # Cł | nildren this Date: 30 | Total Capacity @35 sq. ft.: | 102   |            | Total C<br>ft.: 0 | apacity @     | 25 sq.          | •             |                 |       |
| Puilding   | Dieve                 | Playgrour                   |       | Playground |                   |               |                 |               |                 |       |

| Building | Building Playground            |     | Compliance |  |  |
|----------|--------------------------------|-----|------------|--|--|
| Main     | Playground                     | 229 | С          |  |  |
| Main     | Playground B - Hard<br>Surface | 100 | С          |  |  |

#### **Comments**

The purpose of this visit was to conduct a licensing study visit and to follow up to the previous visit conducted on January 28, 2019.

Plan of Improvement: Developed This Date 08/26/2019

Any rule violation which subjects a child to injury or life-threatening situation or any rule violations previously cited but not corrected, may result in the imposition of an adverse enforcement action. Serious or continued noncompliance may also jeopardize participation in one or more DECAL program(s).

| <ul> <li>Please refer to the website, <u>http://www.decal.ga.gov/CCS/RulesAndRegulations.aspx</u>, for information regarding October 1, 2018 rule changes about Criminal Records Checks that may affect your facility. In summary,</li> <li>New records checks will be required to be completed if a staff member experiences a six month break in service from the child care industry</li> <li>New clearance is required at least once every five years</li> </ul>                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>Any staff member solely responsible for supervising children will be required to have completed a comprehensive background clearance</li> <li>All staff members are required to have completed at least a national fingerprint based clearance check</li> <li>Any staff member with only the national fingerprint based clearance, must be under constant and direct supervision of a staff member with a satisfactory comprehensive records check clearance</li> <li>Facilities are required to use DECAL KOALA for Criminal Records Checks, including to verify portability of an employee</li> </ul> |

O.C.G.A. Section 42.1.12(i)(2) requires Bright from the Start: Georgia Department of Early Care and Learning to notify licensed child care programs on accessing and retrieving from the Georgia Bureau of Investigation's (GBI) website a list of the names and addresses of all registered sexual offenders. Please see GBI's website located at http://gbi.georgia.gov to access the Georgia Sex Offender Registry.

**Refutation Process:** 

You have the right to refute any of the citations noted in this report with which you disagree. To refute a citation(s), e-mail the following information to CCSRefutations@decal.ga.gov.

1) Facility name, license number and visit date

2) Your name, title/relationship to the facility, e-mail address & up to two phone number(s) where you can be reached

3) Specific rule number(s) that you are refuting, along with your concerns or questions regarding the rule citation

Refutations must be submitted to Child Care Services (CCS) within 10 business days of the completion date.

A sample form for submitting a refutation can be found at: http://decal.ga.gov/ChildCareServices/RefutationInformation.aspx

Your refutation will be forwarded to the appropriate CCS manager, who will follow up with you about your concerns. If you have any questions about this process, contact our office at 404-657-5562.

Bright from the Start recommends that all licensed child care providers carry liability insurance coverage sufficient to protect its clients. If you do not have this liability insurance, you are required to post a notice with ½ inch letters in a conspicuous location in the program, notify the parent or guardian of each child in care in writing, obtain their signature to acknowledge receipt and maintain this written acknowledgment on file at the program at all times while the child attends the program and for 12 months after the child's last date of attendance. (O.C.G.A. Section 20-1A-4)





#### **Important New Deadlines:**

Your program must be Quality Rated by December 31, 2020 in order to continue to receive Childcare and Parent Services (CAPS).

Get started today! Sign up by completing a short online application: <u>https://qualityrated.decal.ga.gov/</u> Request free technical assistance to help you earn your star rating by contacting the Quality Rated help desk at 855-800-7747 or <u>qualityrated@decal.ga.gov</u>

Paris Bostic, Program Official

Date

Shannon Curtis, Consultant

Date

| LIS I                   | OF GROAT                                    | Bright from the Start Georgia Department of Early Care and Learning<br>2 Martin Luther King Jr. Drive SE, 670 East Tower<br>Atlanta, GA 30334<br>Phone: (404) 657-5562 WWW.DECAL.GA.GOV |                                 |                   |               |                                                       |             |
|-------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|---------------|-------------------------------------------------------|-------------|
| M.                      | 1776                                        |                                                                                                                                                                                         |                                 | Findings          | Report        |                                                       |             |
| Date:                   | 8/26/2019                                   | VisitType:                                                                                                                                                                              | Licensing Study                 | Arrival:          | 2:30 PM       | Departure:                                            | 3:45 PM     |
| CCLC                    | -38708                                      |                                                                                                                                                                                         |                                 |                   | -             | ional Consulta                                        | nt          |
|                         | r School at N                               |                                                                                                                                                                                         |                                 |                   |               | non Curtis                                            |             |
|                         | Alpharetta St.<br>664-3547 oliv             |                                                                                                                                                                                         | 30075 Fulton Count<br>lanta.org | ty                | Fax:          | ne: (770) 342-78<br>(678) 891-5904<br>Inon.curtis@dee | 1           |
| 3655 Pr                 | Address<br>eston Ridge Roa<br>tta, GA 30005 | ad                                                                                                                                                                                      |                                 |                   |               |                                                       |             |
| The fol                 | llowing infor                               | mation is as                                                                                                                                                                            | sociated with a Lice            | ensing Study:     | Activi        | tice and E                                            | nuinmont    |
|                         |                                             |                                                                                                                                                                                         |                                 |                   | ACTIVI        | ties and E                                            | quipment    |
| 591-1-1                 | I12 Equipm                                  | ent & Toys(                                                                                                                                                                             | CR)                             |                   |               |                                                       | Met         |
| <b>Comm</b><br>A variet |                                             | ent and toys                                                                                                                                                                            | vere observed throug            | phout the center. |               |                                                       |             |
| -                       |                                             | -                                                                                                                                                                                       | Water-related Activ             |                   |               |                                                       | Met         |
| <b>Comm</b><br>Center   | <b>ent</b><br>does not pro <sup>.</sup>     | vide swimmir                                                                                                                                                                            | ng activities.                  |                   |               |                                                       |             |
|                         |                                             |                                                                                                                                                                                         |                                 |                   |               | Children's                                            | Records     |
| Reco                    | ords Reviewe                                | ed: 5                                                                                                                                                                                   |                                 | Records wi        | th Missing/In | complete Com                                          | iponents: 0 |
| Child                   | # 1                                         |                                                                                                                                                                                         |                                 |                   | Met           |                                                       |             |
| Child                   | # 2                                         |                                                                                                                                                                                         |                                 |                   | Met           |                                                       |             |
| Child                   | # 3                                         |                                                                                                                                                                                         |                                 |                   | Met           |                                                       |             |
| Child                   | # 4                                         |                                                                                                                                                                                         |                                 |                   | Met           |                                                       |             |
| Child                   | # 5                                         |                                                                                                                                                                                         |                                 |                   | Met           |                                                       |             |
| 591-1-1                 | I08 Childre                                 | n's Records                                                                                                                                                                             |                                 |                   |               |                                                       | Met         |
| Comm                    |                                             | • • • • • • • • • • • • • • • • • •                                                                                                                                                     |                                 |                   |               |                                                       |             |
| Parent                  | authorization                               | s optained/co                                                                                                                                                                           | ompietea.                       |                   |               |                                                       | Facility    |
|                         |                                             |                                                                                                                                                                                         |                                 |                   |               |                                                       |             |

## 591-1-1-.19 License Capacity(CR)

#### Comment

Licensed capacity observed to be routinely met by center.

### 591-1-1-.25 Physical Plant - Safe Environment(CR)

## Finding

591-1-1-.25(13) requires that potentially hazardous equipment, materials and supplies be stored in a locked area inaccessible to children. It was determined based on Consultant's observations that a staff purse was observed to be sitting on seat of the table that was accessible to children in care on this date.

#### POI (Plan of Improvement)

The Center will identify all hazardous items and keep them in a locked area inaccessible to children. The Center will inform all Staff about hazardous items and the safe storage of those items.

## Correction Deadline: 8/26/2019

## 591-1-1-.26 Playgrounds(CR)

#### Comment

Playground not observed on the After School Program does not access the outside play equipment at this time.

# 591-1-1-.15 Food Service & Nutrition

## Comment

Center menu meets USDA guidelines.

#### 591-1-1.10 Diapering Areas & Practices(CR)

## Comment

No children enrolled who require diapering. School age children attend only for after school hours.

# 591-1-1-.17 Hygiene(CR)

#### Comment

Proper hand washing observed throughout the center.

# 591-1-1-.20 Medications(CR)

#### Comment

The Provider currently does not dispense/administer medication.

# 591-1-1-.21 Operational Policies & Procedures

#### Comment

Program observed complete emergency drills as of August 19, 2019 on this date.

# 591-1-1-.27 Posted Notices

#### Comment

Observed all required posted notices.

# 591-1-1-.29 Required Reporting

# Comment

Discussed reporting requirements.

Met

Met

**Food Service** 

**Health and Hygiene** 

**Policies and Procedures** 

Not Met

Met

Met

Met

Met

#### Met

Met

| 551-1-105 Ammais                                            |                                                                    | WICL |
|-------------------------------------------------------------|--------------------------------------------------------------------|------|
| Comment                                                     |                                                                    |      |
| Center does not keep animals on pren                        | nises.                                                             |      |
| 591-1-111 Discipline(CR)                                    |                                                                    | Met  |
| Comment                                                     |                                                                    |      |
| Age-appropriate discussion and/or red                       | irection observed.                                                 |      |
| 591-1-113 Field Trips(CR)                                   |                                                                    | Met  |
| <b>Comment</b><br>Center does not participate in field trip | s at this time.                                                    |      |
| 591-1-136 Transportation(CR)                                |                                                                    | Met  |
| <b>Comment</b><br>Center does not provide routine transp    | portation.                                                         |      |
|                                                             | Sleeping & Resting Equipr                                          | nent |
|                                                             |                                                                    |      |
| 591-1-130 Safe Sleeping and Resti                           | ng Requirements(CR)                                                | Met  |
| <b>Comment</b><br>Sleeping/Naps are not required for this   | s program. School age children attend only for after school hours. |      |
|                                                             | Staff Reco                                                         | ords |
|                                                             |                                                                    |      |
| Records Reviewed: 3                                         | Records with Missing/Incomplete Components: 0                      |      |
| Staff # 1                                                   | Met                                                                |      |
| Date of Hire: 01/04/2016                                    |                                                                    |      |
|                                                             |                                                                    |      |
| Staff # 2                                                   | Met                                                                |      |
| Date of Hire: 02/27/2018                                    |                                                                    |      |
|                                                             |                                                                    |      |

Staff # 3 Date of Hire: 08/01/2008

591-1-1-.05 Animals

# Staff Credentials Reviewed: 1

# 591-1-1-.09 Criminal Records and Comprehensive Background Checks(CR)

# Comment

Consultant requested to view all Criminal Record checks for employees hired after last visit. Director stated that there have been no new hires since last visit

# Comment

Criminal record checks were observed to be complete.

# 591-1-1-.14 First Aid & CPR

# Comment

Complete first aid kits observed in center and on vehicles.

# Comment

Evidence observed of 100% of center staff certified in First Aid and CPR.

Met

Met

Met

Safety

Met

# 591-1-1-.33 Staff Training

# Comment

Documentation observed of required ten clock hours of staff training for 2018 on this date.

# 591-1-1-.31 Staff(CR)

### Comment

Staff observed to be compliant with applicable laws and regulations.

# 591-1-1-.32 Staff: Child Ratios and Group Size(CR)

## Comment

Center observed to maintain appropriate staff:child ratios.

# 591-1-1-.32 Supervision(CR)

## Comment

Adequate supervision observed on this date.

Met

Staffing and Supervision

Met

Met