

#### Bright from the Start Georgia Department of Early Care and Learning 2 Martin Luther King Jr. Drive SE, 670 East Tower Atlanta, GA 30334 Phone: (404) 657-5562 WWW.DECAL.GA.GOV

# Date: 11/14/2019 VisitType: Licensing Study

Arrival: 10:15 AM D

Departure: 1:45 PM

# CCLC-11822

# Nip & Tuck Nursery and Kindergarten

231 West Liberty Avenue Lyons, GA 30436 Toombs County (912) 526-6774 tbab@bellsouth.net

# Regional Consultant

Connie Boatright

Phone: (912) 544-9701 Fax: (912) 544-9700 connie.boatright@decal.ga.gov

# Mailing Address

Same



|            |                  |               | <b>Compliance Zone Designation</b> - A summary measure of a program's 12 month monitoring history, as it pertains to child care health and safety rules. The three compliance zones are good |  |  |  |  |
|------------|------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 11/14/2019 | Licensing Study  | Good Standing | standing, support, and deficient.                                                                                                                                                            |  |  |  |  |
| 04/24/2019 | POI Follow Up    | Good Standing | <b>Good Standing</b> - Program is demonstrating an acceptable level of performance in meeting the rules.                                                                                     |  |  |  |  |
| 04/01/2019 | Monitoring Visit | Support       | Support - Program performance is demonstrating a need for improvement in meeting rules.                                                                                                      |  |  |  |  |
|            |                  |               | Deficient - Program is not demonstrating an acceptable level of performance in meeting the rules.                                                                                            |  |  |  |  |

#### Ratios/License Capacity

| Building  | Room                  | Age Group                             | Staff | Children | NC/C               | Max 35<br>SF. | 35 SF.<br>Comp. | Max 25<br>SF. | 25 SF.<br>Comp. | Notes                                                          |
|-----------|-----------------------|---------------------------------------|-------|----------|--------------------|---------------|-----------------|---------------|-----------------|----------------------------------------------------------------|
| Main      | A - Left Back         | Two Year Olds and Three<br>Year Olds  | 2     | 9        | С                  | 15            | С               | NA            | NA              | Nap,Lunch,Trans itioning                                       |
| Main      | B - Right Back        |                                       | 0     | 0        | С                  | 4             | С               | 6             | С               | Not In Use                                                     |
| Main      | C - Left Middle       | Infants                               | 1     | 2        | С                  | 7             | С               | NA            | NA              | Floor<br>Play,Diapering,Fr<br>ee<br>Play,Music,Nap,<br>Feeding |
| Main      | D - Right Middle      | One Year Olds and Two<br>Year Olds    | 1     | 5        | С                  | 9             | С               | NA            | NA              | Nap,Lunch,Trans<br>itioning                                    |
| Main      | E - Left Front        |                                       | 0     | 0        | С                  | 4             | С               | 6             | С               | Not In Use                                                     |
|           |                       | Total Capacity @35 sq. ft.: 39        | )     |          | Total C<br>ft.: 76 | apacity @     | 25 sq.          |               |                 |                                                                |
| Moblie 2  | Building II           |                                       | 0     | 0        | С                  | 12            | С               | 15            | С               | Not In Use                                                     |
|           |                       | Total Capacity @35 sq. ft.: 12        | 2     |          | Total C<br>ft.: 76 | apacity @     | 25 sq.          | •             |                 |                                                                |
| Moblie 3  | Building III          | Three Year Olds and Four<br>Year Olds | 2     | 15       | С                  | 25            | С               | 30            | С               | Lunch,Nap,Trans<br>itioning                                    |
|           |                       | Total Capacity @35 sq. ft.: 25        | 5     |          | Total C<br>ft.: 76 | apacity @     | 25 sq.          |               |                 |                                                                |
| Total # C | hildren this Date: 31 | Total Capacity @35 sq. ft.: 76        | 3     |          | Total C<br>ft.: 76 | apacity @     | 25 sq.          |               |                 |                                                                |

| Building | Playground         | Playground<br>Occupancy | Playground<br>Compliance |
|----------|--------------------|-------------------------|--------------------------|
| Main     | Playground - Large | 32                      | С                        |
| Main     | Playground - Small | 7                       | С                        |

#### **Comments**

This Licensing study is the first regulatory visit for Nip & Tuck Nursery and Kindergarten this 2019 - 2020 fiscal year. The center director stated no medication is administered. Field trips and routine transportation is provided. The center director stated no new staff has been hired since the consultant's last visit. All staff files was reviewed and all staff have a Satisfactory Comprehensive fingerprint criminal records clearance determination letter on file.

#### Plan of Improvement: Developed This Date 11/14/2019

Any rule violation which subjects a child to injury or life-threatening situation or any rule violations previously cited but not corrected, may result in the imposition of an adverse enforcement action. Serious or continued noncompliance may also jeopardize participation in one or more DECAL program(s).

| <ul> <li>Please refer to the website, <u>http://www.decal.ga.gov/CCS/RulesAndRegulations.aspx</u>, for information regarding October 1, 2018 rule changes about Criminal Records Checks that may affect your facility. In summary,</li> <li>New records checks will be required to be completed if a staff member experiences a six month break in service from the child care industry</li> <li>New clearance is required at least once every five years</li> <li>Any staff member solely responsible for supervising children will be required to have completed a comprehensive background clearance</li> <li>All staff members are required to have completed at least a national fingerprint based clearance check</li> <li>Any staff member with only the national fingerprint based clearance, must be under constant and direct supervision of a staff member with a satisfactory comprehensive records check clearance</li> <li>Facilities are required to use DECAL KOALA for Criminal Records Checks, including to verify portability of an employee</li> </ul> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>Facilities are required to use DECAL KOALA for Chiminal Records Checks, including to verify portability of an<br/>employee</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

O.C.G.A. Section 42.1.12(i)(2) requires Bright from the Start: Georgia Department of Early Care and Learning to notify licensed child care programs on accessing and retrieving from the Georgia Bureau of Investigation's (GBI) website a list of the names and addresses of all registered sexual offenders. Please see GBI's website located at http://gbi.georgia.gov to access the Georgia Sex Offender Registry.

#### Refutation Process:

You have the right to refute any of the citations noted in this report with which you disagree. To refute a citation(s), e-mail the following information to CCSRefutations@decal.ga.gov.

- 1) Facility name, license number and visit date
- 2) Your name, title/relationship to the facility, e-mail address & up to two phone number(s) where you can be reached
- 3) Specific rule number(s) that you are refuting, along with your concerns or questions regarding the rule citation

Refutations must be submitted to Child Care Services (CCS) within 10 business days of the completion date.

A sample form for submitting a refutation can be found at: <u>http://decal.ga.gov/ChildCareServices/RefutationInformation.aspx</u>

Your refutation will be forwarded to the appropriate CCS manager, who will follow up with you about your concerns. If you have any questions about this process, contact our office at 404-657-5562.

Bright from the Start recommends that all licensed child care providers carry liability insurance coverage sufficient to protect its clients. If you do not have this liability insurance, you are required to post a notice with ½ inch letters in a conspicuous location in the program, notify the parent or guardian of each child in care in writing, obtain their signature to acknowledge receipt and maintain this written acknowledgment on file at the program at all times while the child attends the program and for 12 months after the child's last date of attendance. (O.C.G.A. Section 20-1A-4)





### **Important New Deadlines:**

Your program must be Quality Rated by December 31, 2020 in order to continue to receive Childcare and Parent Services (CAPS).

Get started today! Sign up by completing a short online application: <u>https://qualityrated.decal.ga.gov/</u> Request free technical assistance to help you earn your star rating by contacting the Quality Rated help desk at 855-800-7747 or <u>qualityrated@decal.ga.gov</u>

Amy Brown, Program Official

Date

Connie Boatright, Consultant

Date

| 2 Martin Luthe                                                                                                                                                                                                        | Bright from the Start Georgia Department of Early Care and Learning<br>2 Martin Luther King Jr. Drive SE, 670 East Tower<br>Atlanta, GA 30334<br>Phone: (404) 657-5562 WWW.DECAL.GA.GOV<br>Findings Report |               |                                                      |                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| Date: 11/14/2019 VisitType: Licensing Study                                                                                                                                                                           | -                                                                                                                                                                                                          | 10:15 AM      | Departure:                                           | 1:45 PM                                                                                                         |  |
|                                                                                                                                                                                                                       |                                                                                                                                                                                                            |               | -                                                    |                                                                                                                 |  |
| CCLC-11822<br>Nip & Tuck Nursery and Kindergarten                                                                                                                                                                     |                                                                                                                                                                                                            | -             | onal Consulta<br>nie Boatright                       | in and the second se |  |
| 231 West Liberty Avenue Lyons, GA 30436 Toombs Cou<br>(912) 526-6774 tbab@bellsouth.net                                                                                                                               | nty                                                                                                                                                                                                        | Phon<br>Fax:  | e: (912) 544-97<br>(912) 544-9700<br>ie.boatright@de | )                                                                                                               |  |
| Mailing Address<br>Same                                                                                                                                                                                               |                                                                                                                                                                                                            |               |                                                      |                                                                                                                 |  |
|                                                                                                                                                                                                                       |                                                                                                                                                                                                            |               |                                                      |                                                                                                                 |  |
| The following information is associated with a Licensir                                                                                                                                                               | ng Study:                                                                                                                                                                                                  |               |                                                      |                                                                                                                 |  |
|                                                                                                                                                                                                                       |                                                                                                                                                                                                            | Activit       | ties and Ed                                          | quipment                                                                                                        |  |
| 591-1-103 Activities                                                                                                                                                                                                  |                                                                                                                                                                                                            |               |                                                      | Met                                                                                                             |  |
| Comment<br>The consultant observed a variety of age appropriate activit<br>Correction Deadline: 11/14/2019<br>Comment<br>The consultant observed current lesson plans to be posted<br>Correction Deadline: 11/14/2019 |                                                                                                                                                                                                            |               |                                                      |                                                                                                                 |  |
| 591-1-112 Equipment & Toys(CR)                                                                                                                                                                                        |                                                                                                                                                                                                            |               |                                                      | Met                                                                                                             |  |
| <b>Comment</b><br>Discussed disinfecting toys and equipment on a daily basis                                                                                                                                          | due to outbr                                                                                                                                                                                               | eak of RSV.   |                                                      |                                                                                                                 |  |
| <b>Comment</b><br>The consultant observed toys and equipment to be clean a                                                                                                                                            | nd in good re                                                                                                                                                                                              | epair.        |                                                      |                                                                                                                 |  |
| 591-1-135 Swimming Pools & Water-related Activities                                                                                                                                                                   |                                                                                                                                                                                                            | •             |                                                      | Met                                                                                                             |  |
| <b>Comment</b><br>Center does not provide swimming activities.                                                                                                                                                        |                                                                                                                                                                                                            |               |                                                      |                                                                                                                 |  |
|                                                                                                                                                                                                                       |                                                                                                                                                                                                            |               | Children's                                           | Records                                                                                                         |  |
|                                                                                                                                                                                                                       |                                                                                                                                                                                                            |               |                                                      |                                                                                                                 |  |
| Records Reviewed: 8                                                                                                                                                                                                   | Records wi                                                                                                                                                                                                 | th Missing/In | complete Com                                         | ponents: 0                                                                                                      |  |
| Child # 1                                                                                                                                                                                                             |                                                                                                                                                                                                            | Met           |                                                      |                                                                                                                 |  |
| Child # 2                                                                                                                                                                                                             |                                                                                                                                                                                                            | Met           |                                                      |                                                                                                                 |  |
| Child # 3                                                                                                                                                                                                             |                                                                                                                                                                                                            | Met           |                                                      |                                                                                                                 |  |

| Child # 4 | Met |
|-----------|-----|
| Child # 5 | Met |
| Child # 6 | Met |
| Child # 7 | Met |
| Child # 8 | Met |

# 591-1-1-.08 Children's Records

**Records Reviewed: 8** 

#### Comment

Parent agreements observed obtained/completed.

#### Comment

Parent authorizations obtained/completed.

#### Comment

Records were observed to be complete and well organized.

#### Comment

The consultant observed thirty-one children to be present and thirty-one children to be signed in.

#### Correction Deadline: 11/14/2019

| 591-1-106 | Bathrooms |
|-----------|-----------|

#### Comment

Bathrooms observed to be clean and well maintained.

### 591-1-1-.19 License Capacity(CR)

#### Comment

Licensed capacity observed to be routinely met by center.

# 591-1-1-.25 Physical Plant - Safe Environment(CR)

#### Comment

Center appears clean and well maintained.

#### Comment

No hazards observed accessible to children on this date.

#### Technical Assistance

591-1-1-.25(3) - The center director will ensure that the child handwashing sink located in the three and four-yearold classroom is unclogged for proper drainage.

### Correction Deadline: 11/14/2019

#### 591-1-1-.26 Playgrounds(CR)

#### **Technical Assistance**

591-1-1-.26(6) - The center director will ensure that all swing chains and metal equipment are rust free and free from chipping paint.

#### Correction Deadline: 11/24/2019

Facility

Met

Met

#### **Technical Assistance**

Technical Assistance

Food Service

#### 591-1-1-.15 Food Service & Nutrition

#### Comment

Center menu meets USDA guidelines.

#### Comment

CACFP Meal Pattern Requirements effective October 1, 2017 will be implemented October 1, 2018: 3 Components for breakfast: Grains, Vegetables, Fruits or both, Milk 5 Components for lunch – Grains, Meat/Meat alternates, Fruits, Vegetable, and Milk OR Grains, Meat/Meat alternates, 2 different types of vegetables, and Milk 2 of 5 Components for snack

Provided Updated CACFP Infant Meal pattern and Child/Adult Meal pattern flyers.

The Crediting Handbook for the CACFP can be located on DECAL and USDA's website: DECAL http://decal.ga.gov/CACFP/Handbook.aspx USDA http://www.fns.usda.gov/cacfp/cacfp-handbooks

#### 591-1-1.18 Kitchen Operations

#### Comment

Kitchen appears clean and well organized.

#### 591-1-1-.07 Children's Health

#### Comment

591-1-1.07(3) The center director stated eight cases of RSV have been confirmed at the center from the ages of one to four. The center director stated staff are taking precautions and disinfecting everything in each classroom on a daily basis or more if needed. The center director stated notification has been sent to all parents. The consultant observed a notice informing parents of the eight confirmed to be posted on the entry door to the main building and to the modular building in use. Additionally, the consultant observed notes to be posted through out the center.

#### Correction Deadline: 11/14/2019

#### 591-1-1-.10 Diapering Areas & Practices(CR)

#### Comment

Proper diapering procedures observed.

#### 591-1-1-.17 Hygiene(CR)

#### Finding

591-1-17(7) requires that children wash their hands with liquid soap and warm running water upon arrival for care, when moving from one child care group to another, upon re-entering the child care area after outside play, before and after eating meals and snacks, handling or touching food, playing in water; after toileting and diapering, playing in sand, touching animals or pets, and contact with bodily fluids and after contamination by any other means. It was determined based on observation that 4 three children in the three and four-year-old classroom washed hands after toileting however, there was no warm water available in this modular unit for handwashing as required.

#### POI (Plan of Improvement)

The Center will train Staff on required handwashing for children and Staff will ensure children's hands are washed when required. The Director will monitor for compliance.

# Correction Deadline: 11/25/2019

# 591-1-1-.20 Medications(CR)

Met

**Health and Hygiene** 

Met

Not Met

591-1-1-.21 Operational Policies & Procedures Met Comment Program observed complete emergency drills 591-1-1-.27 Posted Notices Met Comment Observed all required posted notices. Safety 591-1-1-.05 Animals Met Comment Center does not keep animals on premises. 591-1-1-.11 Discipline(CR) Comment Age-appropriate discussion and/or redirection observed. Comment Staff were observed to maintain a positive learning environment on this date. 591-1-1-.13 Field Trips(CR) Met Comment Field trip documentation observed to be complete. 591-1-1-.36 Transportation(CR) Met Comment

A current/completed inspection was observed for all vehicles used in transporting children this date.

#### Comment

Please include address of destinations on transportation checklist.

# Sleeping & Resting Equipment

#### 591-1-1-.30 Safe Sleeping and Resting Requirements(CR)

# Comment

Discussed SIDS and infant sleeping position.

# Comment

The correct number of mats, sheets and blankets were observed on this date. Cleaning and disinfecting of mats was discussed with the director on this date.

# **Technical Assistance**

591-1-1-.30(1)(d) - The center director will ensure that there shall be a minimum of twenty-four inch (24") corridor between each row of sleeping or resting equipment. There shall be a minimum of twelve inches (12") between each piece of sleeping or resting equipment in each row of equipment. Children shall be placed on cots and mats so that one child's head is toward another child's feet in the same row.

# Correction Deadline: 11/14/2019

**Staff Records** 

**Technical Assistance** 

Policies and Procedures

| Staff # 1<br>Date of Hire: 05/16/2019 | Met |
|---------------------------------------|-----|
| Staff # 2<br>Date of Hire: 07/26/2019 | Met |
| Staff # 3<br>Date of Hire: 10/03/2003 | Met |
| Staff # 4<br>Date of Hire: 05/23/2019 | Met |
| Staff # 5<br>Date of Hire: 07/25/2019 | Met |
| Staff # 6<br>Date of Hire: 04/18/2019 | Met |
| Staff # 7<br>Date of Hire: 04/16/2018 | Met |
| Staff # 8<br>Date of Hire: 05/23/2019 | Met |
| Staff # 9<br>Date of Hire: 04/30/2019 | Met |

#### **Staff Credentials Reviewed: 6**

# 591-1-1-.09 Criminal Records and Comprehensive Background Checks(CR)

#### Comment

Consultant requested to view all Criminal Record checks for employees hired after last visit. Director stated that there have been no new hires since last visit

# Comment

Criminal record checks were observed to be complete.

#### Correction Deadline: 4/24/2019

# Corrected on 11/14/2019 .09(1)(a) - The previous citation was observed to be corrected on this date. Correction Deadline: 4/24/2019

#### Corrected on 11/14/2019

.09(1)(c) - The previous citation was observed to be corrected on this date.

# 591-1-1-.14 First Aid & CPR

#### Comment

Evidence observed of 100% of center staff certified in First Aid and CPR.

Met

# 591-1-1-.33 Staff Training

### Comment

Documentation observed of required staff training.

# 591-1-1-.31 Staff(CR)

#### Comment

Discussed that all lead staff must enroll in an approved education program within 6 months of hire and complete degree within 18 months.

# Staffing and Supervision

# 591-1-1-.32 Staff: Child Ratios and Group Size(CR)

#### Comment

Center observed to maintain appropriate staff:child ratios.

# 591-1-1-.32 Supervision(CR)

# Comment

Staff observed to provide direct supervision and be attentive to children's needs.

Met

Met

Met