



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
**Division of Regulated Child Care**  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511

**Adam Mather**  
INSPECTOR GENERAL

Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Inspection Report**

<b>Provider Name:</b> Southern Hills Early Childhood Program	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L354537
<b>Provider Address:</b> 2356 Harrodsburg Road, Lexington, KY, 40503		<b>Capacity:</b> 304
<b>Owner(s):</b> Southern Hills Early Childhood Program		<b>Director(s):</b> Fuqua, Ann Griffiths

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 306391
<b>Date Initiated:</b> 02/25/2021 10:37 AM	<b>Date Concluded:</b> 02/25/2021 11:15 AM	
	<b>No. of Children Present:</b> 137	

<b>Inspection Report</b>		
<b>General Administration</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date