



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Melissa A. Moore, Director  
Division of Regulated Child Care**

275 East Main Street 5 E-F  
Frankfort, Kentucky 40621  
(502) 564-7962  
Fax: (502) 564-9350  
<https://chfs.ky.gov/agencies/os/oig>

**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> Cougar Club Child Care	<b>Provider Information</b>	<b>CLR No:</b> L358748
<b>Provider Address:</b> 8000 Martin Luther King Blvd, Paris, KY, 40361	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 200
<b>Owner(s):</b> Bourbon County Schools		<b>Director(s):</b> Brown, Lesley Ann

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 321846
<b>Date Initiated:</b> 06/28/2022 8:45 AM	<b>Date Concluded:</b> 06/28/2022 11:06 AM	
	<b>No. of Children Present:</b> 28	

<b>Inspection Report</b>		
<b>General Administration</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>
<b>Employee Records</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date