



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL**

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Eric Friedlander
SECRETARY

Adam Mather
INSPECTOR GENERAL

Inspection Report

| | | |
|---|--|----------------------------------|
| Provider Name: Community Action Council--The Prep Academy at Bourbon County | Provider Information Provider Type: LICENSED TYPE I | CLR No: L356821 |
| Provider Address: 311 High Street, Paris, KY, 40361 | | Capacity: 37 |
| Owner(s): Community Action Council For Lexington-fayette, Bourbon, Harrison, And Nicholas Counties, Inc. | | Director(s): Newell, Emma |

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|---|--|------------------------------|
| Inspection Type: Renewal Application | Inspection Information | Inspection No: 290847 |
| Date Initiated: 12/09/2019 10:00 AM | Date Concluded: 12/09/2019 11:00 AM | |
| | No. of Children Present: 15 | |

| Inspection Report | | |
|----------------------------------|--|-----------------------|
| Background Checks | | In Compliance |
| Supervision | | In Compliance |
| Staffing Requirements | | In Compliance |
| General Administration | | In Compliance |
| Director Requirements | | In Compliance |
| Employee Records | | In Compliance |
| Programming | | In Compliance |
| Premises | | In Compliance |
| Hygienic Practices | | In Compliance |
| First Aid/Medication | | In Compliance |
| Outdoor Play Area | | In Compliance |
| Equipment | | In Compliance |
| Transportation | | In Compliance |
| Food Service/Food Program | | In Compliance |
| Food Service | | In Compliance |
| Children's Records | | In Compliance |
| Written Documentation | | In Compliance |
| Posted Documentation | | In Compliance |
| Animals | | Not Applicable |

Signature of Provider/Representative

Title

Date