



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511  
Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|  |  |                                       |  |
|--|--|---------------------------------------|--|
| <b>Provider Name:</b> Community Action Council--The Prep Academy at Bourbon County                             |  | <b>Provider Information</b>           | <b>CLR No:</b> L356821                 |
| <b>Provider Address:</b> 311 High Street, Paris, KY, 40361   |  | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 37                    |
| <b>Owner(s):</b> Community Action Council For Lexington-Fayette, Bourbon, Harrison, And Nicholas Counties, Inc |  |                                       | <b>Director(s):</b> Jolly, Brandy Rose |

|  |  |  |                              |
|--|--|--|------------------------------|
| <b>Inspection Type:</b> Investigation      |  | <b>Inspection Information</b>              | <b>Inspection No:</b> 242500 |
| <b>Date Initiated:</b> 10/20/2017 12:50 PM |  | <b>Date Concluded:</b> 10/25/2017 12:00 PM |                              |
|  |  | <b>No. of Children Present:</b> 11         |                              |

| <b>Inspection Report</b>      |  |                      |
|-------------------------------|--|----------------------|
| <b>Staffing Requirements</b>  |  | <b>In Compliance</b> |
| <b>General Administration</b> |  | <b>In Compliance</b> |
| <b>Director Requirements</b>  |  | <b>In Compliance</b> |

Signature of Provider/Representative

Title

Date