



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511

**Adam Mather**  
INSPECTOR GENERAL

Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Inspection Report**

<b>Provider Name:</b> Community Action Council-Bluegrass Community and Technical College Child Development Center	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>License No:</b> L355241
<b>Provider Address:</b> 164 Opportunity Way, Lexington, KY, 40511		<b>Capacity:</b> 49
<b>Owner(s):</b> Community Action Council For Lexington-fayette, Bourbon, Harrison, And Nicholas Counties, Inc.		<b>Director(s):</b> Lindon, Rebecca

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 53496
<b>Visit Start Date:</b> 12/13/2013 2:40 PM	<b>Visit End Date:</b> 12/13/2013 2:50 PM	
	<b>No. of Children Present:</b> 14	

**Inspection Report**

**General Administration**

**110 - Report to Licensee** **In Compliance**

**922 KAR 2:090. Section 11. Basis for Denial, Suspension or Revocation.**  
**(3) A director, employee, volunteer, any person with supervisory or disciplinary control over, or having unsupervised contact with, a child shall report to the licensee if:**  
**(a) Convicted of, or entered an Alford or guilty plea to:**  
 1. a violent crime or sex crime in accordance with KRS 17.165; or  
 2. A crime specified in Section 6(5) of this administrative regulation;  
**(b) The subject of a cabinet child abuse or neglect investigation;**  
**(c) Found by the cabinet or a court to have abused or neglected a child;**  
**(d) Convicted of, or entered an Alford or guilty plea to, a drug-related felony, and five (5) years have not elapsed since the person was fully discharged from imprisonment, probation, or parole;**  
**(e) Placed on the Sex Offender Registry; or**  
**(f) Determined by a physician to have a health condition that renders the person unable to care for children.**

**Director Requirements**

**265 - Health, Safety, Comfort** **In Compliance**

**922 KAR 2:110. Section 4. Director Requirements and Responsibilities.**  
**(1) Effective with the adoption of this administrative regulation, a director shall:**  
**(l) Provide for the health, safety, and comfort of each child;**

**Employee Records**

**325 - CPR/First Aid Coverage** **In Compliance**

**922 KAR 2:110. Section 5. Staff Requirements.**  
**(3) For a child-care center licensed for infant, toddler, or preschool-age children, at least one (1) person on duty and present with the children shall be currently certified by a cabinet-approved training agency in the following skills:**  
**(a) Infant and child cardiopulmonary resuscitation; and**  
**(b) Infant and child first aid.**  
**(4) For a child-care center licensed for school-age children, at least one (1) person on duty and present with the children shall be currently certified by a cabinet-approved training agency in the following skills:**  
**(a) Adult cardiopulmonary resuscitation; and**  
**(b) First aid.**



---

Signature of  
Provider/Representative

Title

Date

