



Andy Beshear
GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL

Eric Friedlander
SECRETARY

Melissa A. Moore, Director
Division of Regulated Child Care
Eastern Branch
455 Park Place, Suite 120A
Lexington, KY 40511

Adam Mather
INSPECTOR GENERAL

Phone: (859) 246-2301 Fax: (859) 246-2307
<https://chfs.ky.gov/agencies/os/oig>

Inspection Report

| | | |
|---|--|--------------------------------------|
| Provider Name: Community Action Council - The Prep Academy at Bluegrass Community and Technical College | Provider Information Provider Type: LICENSED TYPE I | CLR No: L355241 |
| Provider Address: 164 Opportunity Way, Lexington, KY, 40511 | | Capacity: 49 |
| Owner(s): Community Action Council For Lexington-fayette, Bourbon, Harrison, And Nicholas Counties, Inc. | | Director(s): Mack, Debbie Ann |

| | | |
|---|---|------------------------------|
| Inspection Type: Investigation | Inspection Information | Inspection No: 289993 |
| Date Initiated: 06/06/2019 8:34 AM | Date Concluded: 06/12/2019 1:22 PM | |
| | No. of Children Present: 27 | |

| | | |
|-------------------------------|--|----------------------|
| Inspection Report | | |
| General Administration | | In Compliance |
| Director Requirements | | In Compliance |
| Employee Records | | In Compliance |

Signature of Provider/Representative

Title

Date